

#### OFFICE OF

### SHERIFF OF COLUMBIA COUNTY

COURT HOUSE

BLOOMSBURG, PENNSYLVANIA, 17815

VICTOR B. VANDLING, Sheriff

TELEPHONE: 717-784-1991

A. J. ZALE, Chief Deputy

JOHM J. D'ERIEN, DEPUTY LEE F. MENBINGER, DEPUTY LINDA D. MOWERY, DEPUTY

May 1, 1981

Joseph Serling Attorney at Law 960 United Penn Bank Building Wilkes-Barre, Pa. 18701

Re: Susquehanna Savings Assn.

Twin Hills Development Corp.

No.'s 13, 14, 15, 16 & 17 of 1981ED

Dear Mr. Serling,

For your information and guidance, the following is a breakdown of the price paid for each of the five (5) parcels sold at Sheriff's Sale in Columbia County on April 30, 1981.

| Lot                                            | Bid Price                                            | You Paid                                                       |   | Poundage                                              |            | Total                                                          |
|------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|---|-------------------------------------------------------|------------|----------------------------------------------------------------|
| No. 35<br>No. 20<br>No. 10<br>No. 34<br>No. 23 | \$ 4000.00<br>431.62<br>430.54<br>15100.00<br>441.34 | \$ 441.34<br>431.62<br>430.54<br>430.54<br>441.34<br>\$2175.38 | + | \$ 35.00<br>8.63<br>8.61<br>90.50<br>8.83<br>\$151.57 | <b>k</b> a | \$ 476.34<br>440.25<br>439.15<br>521.04<br>450.17<br>\$2326.95 |

Distribution is scheduled to be made May 19, 1981. Unless exceptions are filed prior to this date, deeds will be filed in the Register and Recorders office with instructions to be forwarded to you. Unless I hear from you otherwise, the recital for that furnished on Lot 35 (No. 1930 of 1980 J.D., No. 13 of 1981 E.D.) will be changed from Quote, "IMPROVED with a single family dwelling, etc." to as you directed to, "Improved with a FOUNDATION, etc." Please advise this office if there are to be any other additions, deletions or corrections before the said Sheriff's Deed is prepared for recording.

Very truly yours,

A. J. Zale, Chief Deputy Sheriff

AJZ/1dm



## Susquehanna Savings Association WILKES-BARRE, PA.

812667555

50-104: 223

 $P_{ay}$ 

### Evacuri 2 I 7 O and Sers

TO THE ORDER OF

Sheriff of Columbia County

PATE 1

AMOUNT

4/29/81

\$2,178.38

812667555

DRAWER. SUSQUEHANNA SAVINGS ASSOCIATION

LE CASON
UTHOSIZED SIGNATURE

TO CITIBANK (NEW YORK STATE), N.A.

\*\*O 2 2 3 ··· \$ O 4 2 C B #\* 4 O 3 4 7 9 B 1 2 6 6 7 5 5 5

PLEASE DETACH BEFORE DEPOSITING

Charge Mortgages:

Twin Hills Development Corporation 7205 New Berwick Highway Bloomsburg, Pa. \$2,178.38 Paid to Sheriff of Columbia County Sheriff Sale costs ap

Susquehanna Savings Association

WOOTH Bus as Dalagoor as

FIRST EASTERN BANK®

# 4379/376m7#

FOR

\*OO1148# 0#O31300562#

# OMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE BUREAU OF FIELD OPERATIONS

## REALTY TRANSFER TAX AFFIDAVIT OF VALUE

| FO I RECORDER'S USE ONLY |
|--------------------------|
| BOOK NUMBER              |
| PAGE NUMBER              |
| DATE RECORDED            |

TRUSTEE

STRAW

COMPLETE APPLICABLE SECTIONS IN FULL AND FILE IN DUPLICATE WITH RECORDER OF DEEDS WHEN (1)THE FULL CONSIDERATION IS NOT SET FORTH IN THE DEED, (2) THE TRANSFER IS WITHOUT CONSIDERATION OR AGIFT, OR (3) A TAX EXEMPTION IS CLAIMED. (REFER SECT. 8, RTT ACT OF DEC. 27, 1951, P.L. 1742 AS AMENDED)

| SECTION I<br>(COMPLETE FOR ALL TRANSACTIONS)                                 |                                     |                        |                                          |  |
|------------------------------------------------------------------------------|-------------------------------------|------------------------|------------------------------------------|--|
| Twin Hills Development                                                       | Corporation by t                    | the Sheriff of O       | Columbia County                          |  |
| GRANTOR IS:                                                                  |                                     |                        |                                          |  |
| Susquehanna Savings Ass                                                      | sociation, Wilkes                   | -Barre, Pa. 187        | 01                                       |  |
| GRANTER(S) LOCATION OF LAND, TENEMENTS A                                     |                                     | ADDRESS                | Z(P CODE                                 |  |
|                                                                              |                                     |                        |                                          |  |
| Lot 35, Lion Hills Deve                                                      | SCRIPTION NAME OF LO                | ourg, South Cent       | re Twp. Columbia                         |  |
| FULL CONSIDERATION \$ 4000.                                                  | 00n                                 | GHEST ASSESSED VALUE   | \$360.00                                 |  |
| FAIR MARKET VALUE \$ 1080.                                                   | 00RE                                | ALTY TRANSFER TAX P    | AID \$ None                              |  |
| TAX EXEMPT TRANSACTIONS: IF Y                                                | PANSFER IS PARTIALLY O              | S WHALLY EVELOT COAS   | M AMOUNT EXEMPT,                         |  |
| REASON (S) AND CITE PORTION OF<br>Mortgage holder of                         | exempt - Act 253-                   |                        |                                          |  |
| IF THIS IS A TRANSFER FROM A STI                                             | PAW ACCUT OF TRUCT ACC              |                        |                                          |  |
| A THIS IS A TRANSCENTRON A ST                                                |                                     | REEMENT, COMPLETE TH   | E REVERSE SIDE.                          |  |
| (COMPLETE ONLY IF PROPER                                                     | SECTION II<br>TY WAS SUBJECT TO LIE | EN OR MORTGAGE AT T    | HE TIME OF TRANSFER)                     |  |
| EXISTING MORTGAGE: \$                                                        |                                     |                        |                                          |  |
|                                                                              |                                     |                        |                                          |  |
| MORTSAGEE                                                                    | -7. \$1                             | ADDRESS                |                                          |  |
| EXISTING MORTGAGE: \$                                                        | DISPOSIT                            | 101/                   |                                          |  |
| MORTGAGEE                                                                    |                                     | ADORESS                |                                          |  |
| EXISTING LIEN OR OBLIGATION: \$_                                             | DISPOSITI                           |                        |                                          |  |
| LIENMOLDER                                                                   |                                     | ADDRESS                |                                          |  |
| EXISTING LIEN OR OBLIGATION: \$_                                             | DISPOSIT                            |                        |                                          |  |
| LIENHOLDER                                                                   |                                     | ADDRESS                |                                          |  |
| (00,000,000                                                                  | SECTION III                         |                        | ÷.                                       |  |
|                                                                              | ONLY IF TRANSFER IS RE              |                        |                                          |  |
| successful Bidder Susqueha                                                   | NAME ODD Savings Acco               | ADDRESS                | thouse, Blbg Sheriff                     |  |
|                                                                              | NAME                                | ADDRESS                | THILE                                    |  |
|                                                                              | JUDGEMENT PLUS PRIOR LIENS          | BID PRICE              | HIGHEST ASSESSED                         |  |
| HIGHEST ASSESSED VALUE                                                       |                                     |                        | s 360.00                                 |  |
| JUDGEMENT PLUS INTEREST                                                      | \$ 48,458.04                        | 4000 00                |                                          |  |
| BID PRICE PRIOR RECORDED LIEN                                                | \$                                  | s 4000.00              |                                          |  |
| PRIOR RECORDED MORTGAGE                                                      | 5                                   | \$                     |                                          |  |
| PRIOR RECORDED MORTGAGE                                                      | s                                   | s                      |                                          |  |
| UNPAID REAL ESTATE TAXES                                                     | s 118.79                            | \$                     |                                          |  |
| WATER RENT DUE                                                               | \$                                  | \$                     |                                          |  |
| SEWAGE RENT DUE                                                              | \$                                  | 5                      |                                          |  |
| ATTORNEY FEES                                                                | 360.00                              | \$                     |                                          |  |
| OTHER (COSTS, ETC.)                                                          | \$ 369.80<br>\$ 48.946.63           | s 4000.00              | 360.00                                   |  |
| 300,00                                                                       |                                     |                        |                                          |  |
|                                                                              | NOTE                                | : CALCULATIONS MUST BE | SHOWN IN ALL COLUMNS.                    |  |
| SWORN AND SUBSCRIBED BEFORE ME THI                                           | \$                                  | ON BOTH SIDES O        | ORMATION ENTERED<br>OF THIS AFFIDAVIT IS |  |
| TRUE, FULL AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |                                     |                        |                                          |  |
| NOTARY PUBLIC                                                                |                                     | $\wedge$               | 1-2-le-                                  |  |
| MY COMMISSION EXPIRES                                                        | 19                                  | GRANTEH                | TAGENT FOR GRANTEE                       |  |
| GRANTOR GRANTOR                                                              |                                     |                        |                                          |  |

### To the Honorable, the Judges within named:

| I HEREBY CERTIFY AND RETURN, That in obedience to and by virtue of the within                                                                | n writ, to |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| me directed, I seized and took into execution the within described real estate, and after having                                             | given due  |
| legal and timely notice of the time and place of sale, by advertisements in divers public n                                                  | ewspapers  |
| and by handbills set up in the most public places in my bailiwick, I did on Thursday                                                         | the        |
| 30th day of April 19.81, at 2:00                                                                                                             |            |
| o'clock P. M., of said day at the Court House, in the Town of Bloomsburg, Pa., expose said                                                   | l premises |
| to sale at public vendue or outcry, when and where I sold the same to Susquehanna Sav                                                        | vings      |
| Association, 31 West Market Street, Wilkes-Barre, Pa.                                                                                        |            |
| for the price or sum of \$4000.00 plus \$35.00 poundage                                                                                      |            |
| Four Thousand and 00/100                                                                                                                     | Dollars    |
| being the highest and best bidder, and that the highest and                                                                                  | best price |
| bidden for the same; which I have applied as follows, viz: To costs                                                                          |            |
| SHERIFF'S COST:                                                                                                                              |            |
| Sale Cost \$81.75<br>Poundage 35.00                                                                                                          |            |
| \$116.75                                                                                                                                     |            |
| Press-Enterprise 182.20 Henrie Printing 30.00                                                                                                |            |
| Prothonotary of Columbia County 13.00                                                                                                        |            |
| Recorder of Deeds of Columbia County 15.60                                                                                                   |            |
| Harold W. Sharrow, Tax Collector, South Centre Twp. 17.60                                                                                    |            |
| Columbia County Tax Claim Bureau (1980 Taxes) 101.19                                                                                         |            |
| NOTE: Plaintiff was buyer of this Real Estate. Actual monies paid was \$441.34 (Taxes and costs) plus \$35.00 poundage or total of \$476.34. | 1          |
| Susquehanna Savings Association                                                                                                              |            |
| vs.                                                                                                                                          |            |
| Twin Hills Development Corporation,  A Pennsylvania Corporation  No. 1930 of 1980 J.D.  No. 13 of 1981 E.D.                                  |            |

SUSQUEHANNA SAVINGS

IN THE COURT OF COMMON PLEAS

ASSOCIATION

:

:

OF COLUMBIA COUNTY

Plaintiff

CIVIL ACTION -- LAW

vs.

S.

Action of Mortgage Foreclosure

TWIN HILLS DEVELOPMENT CORPORATION, a Pennsylvania

Corporation

Defendant

No. 1930 of 1980

NOTICE OF SHERIFF'S SALE OF REAL ESTATE

TO TWIN HILLS DEVELOPMENT CORPORATION, Defendant herein and title owner of the real estate hereinafter described:

NOTICE IS HEREBY GIVEN that by virtue of the above-captioned Writ of Execution, issued under the above-captioned Judgment, directed to the Sheriff of Columbia County, there will be exposed to public sale, by vendur or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on THURSDAY,

APRIL 30

, 1981 at 2:66

o'clock

M., in the afternoon of the said day, all your right, title and interest in and to ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the northern edge of Amron Drive;

said pin being the southwest corner of Lot #34 and the southeast corner of lands described herein; THEN by Amron Drive South 71 degrees 40 minutes 00 seconds West 86.96 feet to an iron pinat the intersection of Amron Drive with Township Route #646; THEN on a curve to the right having a radius of 25 feet an arc distance of 43.70 feet; THEN by Township Route #646 North 8 degrees 10 minutes 00 seconds West 147, 91 feet to an iron pin; THEN by other lands of the Grantors North 71 degrees 40 minutes 00 seconds East 85.46 feet to an iron pin; THEN by Lot #34 South 18 degrees 20 minutes 00 seconds East 175 feet to the place of beginning. CONTAINING 17,500.67 square feet. SUBJECT to covenants and restrictions for Lion Hills Development as set forth in chain of title. BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281 at page 142. IMPROVED with a single family dwelling, which has the address of Lot #35, Lion Hills Development, Bloomsburg, S. Centre Twp., Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on MAY 8 , 1981, file a Schedule of Distribution in his office, where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

JOSEPH SERLING

Athy. for Plaintiff

960 United Penn Bank Bldg., Wilkes-Barre, Pa. 18701 SUSQUEHANNA SAVINGS

IN THE COURT OF COMMON PLEAS

ASSOCIATION

:

OF COLUMBIA COUNTY

Plaintiff

Defendant

:

CIVIL ACTION--LAW

VS.

Action of Mortgage Foreclosure

TWIN HILLS DEVELOPMENT CORPORATION, a Pennsylvania

Corporation

No.

1930 of 1980

AFFIDAVIT OF WHEREABOUTS OF DEFENDANT

JANE R. SMITH being duly sworn according to law does aver that she is the Assistant Secretary of Susquehanna Savings Association, and as such is authorized to make this Affidavit in its behalf, and to the best of her personal knowledge, information and belief the name and last known address of the Owner and Defendant in the Judgment in the within Bond of Twin Hills Development Corporation is 7205 New Berwick, Bloomsburg, Columbia County, Pennsylvania.

JANE R. SMITH

Sworn to and subscribed before me this of day of Jemany. 1981.

Notary Public

My Commission Expires:

MAYARY PUBLIC

Previous Eugenea County, Pa.

We Commission Expires March 18, 1981

|                                        | Court of Common Pleas of Columbia County, Pennsylvania                                                                                           |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| LST National Bank of Mocanaqua         | No. 1755 of Term, 19.79  Real Debt [ \$29.,785.00                                                                                                |
| versus                                 | Commission                                                                                                                                       |
| Twin Hills Development Corp.           | Costs  Judgment entered 10-25-79  Date of Lien 11-1-79  Nature of Lien Note                                                                      |
| ······································ | Nature of Lien                                                                                                                                   |
| lstNational.Bank.of.Mocanaqua          | No. 1756 of Term, 19.79.  Real Debt 11,816.,100.00                                                                                               |
| versus                                 | Interest from 10-1-79                                                                                                                            |
| Twin Hills Development Corp.           | Judgment entered 10-25-79.  Date of Lien 10-1-79.                                                                                                |
| J                                      | Nature of Lien Note                                                                                                                              |
| lstNational.Bank.of.Mocanaqua          | No. 1757 of Term, 19.79.  Real Debt   \$17.,250.00                                                                                               |
| versus                                 | Interest from 10-1-79    Commission                                                                                                              |
| Twin Hills Development Corp.           | Costs                             Judgment entered         10-25-79           Date of Lien         10-1-79           Nature of Lien         Note |
| . United Penn Bank )                   | No. 2011 of Term, 19.79.  Real Debt [1540.,000.00]                                                                                               |
| versus                                 | Commission                                                                                                                                       |
| Twin Hills Development Corp.           | Judgment entered 12-7-79  Date of Lien 11-9-79                                                                                                   |
| )                                      | Nature of Lien                                                                                                                                   |
| Universal Suppliers, Inc.              | No932 of                                                                                                                                         |
| versus                                 | Interest from                                                                                                                                    |
| Twin Hills Development, Et Al          | Costs                                                                                                                                            |
| heo Yodeck, Sun, Indis-                | Nature of Lien Note                                                                                                                              |

| TWIN HILLS DEVELOPM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MENT CORP.                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |
| ••••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Court of Common Pleas of Columbia County, Pennsylvania,    |
| Poloron Homes, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No979 of Term, 19.80.                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Real Debt                                                  |
| •••••••••••••••••••••••••••••••••••••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest from5-9-80                                        |
| versus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Commission                                                 |
| Twin Hills Development Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Costs  Judgment entered 6-18-80                            |
| I will uttie pererobilistic Coup.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date of Lien 5-9-80                                        |
| Et Al Leo 5. Yookok, J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nature of Lien Note                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |
| Donald Reichart Lumber &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. 1587. of                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Real Debt   \$21.,386.40                                   |
| Supplies, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Interest from . 8-1-80                                     |
| versus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Commission                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Costs                                                      |
| Twin Hills DevelopmentCorp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Judgment entered10-8-80                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Lien8-1-80                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nature of LienNote                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |
| Faxon Lumber Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No171+ of                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Real Debt                                                  |
| 200000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interest from 2-2-81    Commission                         |
| versus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Costs                                                      |
| Twin Hills Development Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Judgment entered 2-9-81                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Lien2=2=81                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nature of LienNote                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 100K - 90                                                |
| Susquehanna .SavingsAssociation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. 1925 of Term, 19 80  Real Debt     \$\frac{1}{5}7.09   |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Interest from3-1-81                                        |
| versus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Commission                                                 |
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| Twin Hill Development Corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Judgment entered 2-20-81                                   |
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| Susquehanna, Savings, Association)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. 1926. of Term, 19.80.                                  |
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| Twin Hills Development Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Judgment entered 2-20-81                                   |
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| OPMENT CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Court of Common Pleas of Columbia County, Pennsylvania.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| No. 1928 of Term, 19.80.  Real Debt   \$55,179.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Nature of Lien Note.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| No. 1929. of Term, 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Real Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Judgment entered       3-18-81         Date of Lien       12-1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|                                         | Court of Common Pleas of Columbia County, Pennsylvania |
|-----------------------------------------|--------------------------------------------------------|
| Commonwealth of Pa.                     | No. 406 of Term, 19 . 81                               |
|                                         | Real Debt                                              |
| Dept. of Revenue                        | Interest from                                          |
| versus                                  | Commission                                             |
|                                         | Costs                                                  |
| Twin Hills Development Corp.            | Judgment entered3-23-81                                |
|                                         | Date of Lien                                           |
|                                         | Nature of Lien State Tax Lien                          |
| Commonwoolth of De                      |                                                        |
| Commonwealth of Pa.                     | No. 437 of Term, 19.81.                                |
| Dept. of Labor & Industry               | Real Debt                                              |
| versus                                  | Interest from                                          |
| versus                                  | Commission                                             |
| Twin Hills Development Cor.             | Costs Judgment entered3-26-81                          |
| ,                                       | Date of Lien                                           |
| ······································  | Nature of Lien State Tax Lien                          |
|                                         |                                                        |
|                                         | No of Term, 19                                         |
| }                                       | Real Debt                                              |
|                                         | Interest from                                          |
| versus                                  | Commission                                             |
|                                         | Costs                                                  |
| *************************************** | Judgment entered                                       |
|                                         | Date of Lien                                           |
| ······································  | Nature of Lien                                         |
|                                         |                                                        |
|                                         | No of Term, 19                                         |
|                                         | Real Debt                                              |
| versus                                  | Interest from                                          |
| Versus }                                | Costs                                                  |
|                                         | Costs                                                  |
|                                         | Date of Lien                                           |
| ······                                  | Nature of Lien                                         |
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| ······                                  | No of Term, 19                                         |
| ,                                       | Real Debt                                              |
|                                         | Interest from                                          |
| versus                                  | Commission                                             |
|                                         | Costs  Judgment entered                                |
|                                         | Date of Lien                                           |
|                                         | Nature of Lien                                         |
| ,                                       |                                                        |

## State of Pennsylvania County of Columbia 85.

Beverly J. Michael, Acting
I. XEXXXXX BEXAMMEX Recorder of Deeds, &c. in and for said County, do hereby certify that I have carefully examined the Indices of mortgages on file in this office against
Twin Hills Development Corporation

and find as follows:

SEE PHOTOSTATIC COPIES ATTACHED.

Fee \$1.50 .....

In testimony whereof I have set my hand and seal of office this 15th day of April

A.D., 19 81

Leweley J. Michael RECORDER

### **MORTGAGE**

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of TTTTTTCOLUMB I ATTTTTTTT, State of Pennsylvalia:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southwest corner of Lot #34 and the southeast corner of lands described herein; then by Amron Drive South 71 degrees 40 minutes 00 seconds West 86,96 feet to an iron pin at the intersection of Amron Drive with Township Route #646; then on a curve to the right having a radius of 25 feet an arc distance of 43,70 feet; then by Township Route #646 North 8 degrees 10 minutes 00 seconds West 147,91 feet to an iron pin; then by other lands of the Grantors North 71 degrees 40 minutes 00 seconds East 85,46 feet to an iron pin; then by Lot #34 South 18 degrees 20 minutes 00 seconds East 175 feet to the place of beginning;

CONTAINING 17, 500, 67 square feet.

SUBJECT to covenants and restrictions for Lion Hills Development as set forth in chain of title.

BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, at page 142.

TO BE IMPROVED with a single family dwelling,

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all faxtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Bortower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly installments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments which may attain priority over this Mortgage, and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium installments for mortgage insurance, if any, all as reasonably estimated initially and from time by Lender on the basis of assessments and hills and reasonable estimates thereof.

The Funds shall be held in an institution the denseits or accounts of which are insured or miaranteed by a Federal or

The Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a Federal or The Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a Federal or state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay said taxes, assessments, insurance premiums and ground rents. Lender may not charge for so holding and applying the Funds, analyzing said account, or verifying and compiling said assessments and bills, unless Lender pays Borrower interest on the Funds and applicable law hortgage that interest on the Funds shall be paid to Borrower, and unless such agreement is made or applicable law frequires such interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Mortgage.

If the amount of the Funds held by Lender, together with the future monthly installments of Funds payable prior to the amount of the runds neld by Lender, together with the suture monthly installments of runds payable prior to the due dates of taxes, assessments, insurance premiums and ground rents, shall exceed the amount required to pay said taxes, assessments, insurance premiums and ground rents as they fall due, such excess shall be, at Borrower's option, either promptly repaid to Borrower or credited to Borrower on monthly installments of Funds. If the amount of the Funds held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as they fall due,

held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as they fall due, Borrower shall pay to Lender any amount necessary to make up the deficiency within 30 days from the date notice is mailed by Lender to Borrower requesting payment thereof.

Upon payment in full of all sums secured by this Mortgage, Lender shall promptly refund to Borrower any Funds held by Lender. If under paragraph 18 hereof the Property is sold or the Property is otherwise acquired by Lender, Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds held by Lender at the time of application as a credit against the sums secured by this Mortgage.

3. Amiliantian of Baronante. Unlarge applicable law provides otherwise all payments provided by Lander under the

3. Application of Payments. Unless applicable law provides otherwise, all payments received by Lender under the Note and paragraphs I and 2 hereof shall be applied by Lender first in payment of amounts payable to Lender by Borrower under paragraph 2 hereof, then to interest payable on the Note, then to the principal of the Note, and then to interest and

4. Charges; Liens. Borrower shall pay all taxes, assessments and other charges, fines and impositions attributable to 4. Charges; Liens. Borrower shall pay all taxes, assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage, and leasehold payments or ground rents, if any, in the manner provided under paragraph 2 hereof or, if not paid in such manner, by Borrower making payment, when due, directly to the payment hereof. Borrower shall promptly furnish to Lender all notices of amounts due under this paragraph, and in the event Borrower shall make payment directly. Borrower shall promptly furnish to Lender receipts evidencing such payments. Borrower shall promptly discharge any lien which has priority over this Mortgage; provided, that Borrower shall not be required to discharge any such lien so long as Borrower shall agree in writing to the payment of the obligation secured by such lien in a manner acceptable to Lender, or shall in good faith contest such lien by, or defend enforcement of such lien in, legal proceedings which operate to prevent the enforcement of the lien or forfeiture of the Property or any part thereof.

5. Hazard Insurance. Rorrower shall keen the improvements now existing or hereafter exected on the Property insured

5. Hazard Insurance. Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage", and such other hazards as Lender may require and in such amounts and for such periods as Lender may require; provided, that Lender shall not require that the amount of

and in such amounts and for such periods as Lender may require; provided, that Lender shall not require that the authorit of such coverage exceed that amount of coverage required to pay the sums secured by this Mortgage.

The insurance carrier providing the insurance shall be chosen by Borrower subject to approval by Lender, provided, that such approval shall not be unreasonably withheld. All premiums on insurance policies shall be paid in the manner provided under paragraph 2 hereof or, if not paid in such manner, by Borrower making payment, when due, directly to the

All insurance policies and renewals thereof shall be in form acceptable to Lender and shall include a standard mortgage clause in favor of and in form acceptable to Lender. Lender shall have the right to hold the policies and renewals thereof and Borrower shall promptly furnish to Lender all renewal notices and all receipts of paid premiums. In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly

Unless Lender and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration or repair of the Property damaged, provided such restoration or repair is economically feasible and the security of this Mortgage is not thereby impaired. If such restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair of the security of this Mortgage would be applied to restoration or repair of the security of this Mortgage would be applied to restoration or repair of the security of this Mortgage would be applied to restoration or repair of the security of this Mortgage would be applied to restoration or repair of the security of this Mortgage would be applied to restoration or repair is not economically feasible and the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible or if the security of this Mortgage would be applied to restoration or repair is not economically feasible and the security of the sec not thereby impaired. If such restoration or repair is not economically reasone or it the security or into mortgage weather to make the insurance proceeds shall be applied to the sums secured by this Mortgage, with the excess, if any, paid to Borrower. If the Property is abandoned by Borrower, or if Borrower fails to respond to Lender within 30 days from the date notice is mailed by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits, Lender is authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property or to the sums secured by this Mortgage.

Unless Lender and Borrower otherwise agree in writing, any such application of proceeds to principal shall not extend Onless Lenger and norrower otherwise agree in writing, any such application of proceeds to principal snatt not extend or postpone the due date of the monthly installments referred to in paragraphs 1 and 2 hereof or change the amount of such installments. If under paragraph 18 hereof the Property is acquired by Lender, all right, title and interest of Borrower in and to any insurance policies and in and to the proceeds thereof resulting from damage to the Property prior to the sale or acquisition.

- 6. Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Develops 6. Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments. Borrower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property and shall comply with the provisions of any lease if this Mortgage is on a leasehold. If this Mortgage is on a unit in a condominium or a planned unit development, Borrower shall perform all of Borrower's obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development, and constituent documents. If a condominium or planned unit development rider is executed by Borrower and recorded together with this Mortgage, the covenants and agreements of such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Mortgage as if the rider were a part hereof.
- 7. Protection of Lender's Security. If Borrower fails to perform the covenants and agreements contained in this 7. Protection of Lender's Security. If Borrower fails to perform the covenants and agreements contained in this Mortgage, or if any action of proceeding is commenced which materially affects Lender's interest in the Property, including, but not limited to, eminent domain, insolvency, code enforcement, or arrangements or proceedings involving a bankrupt or decedent, then Lender at Lender's option, upon notice to Borrower, may make such appearances, dishurse such sums and take such action as is necessary to protect Lender's interest, including, but not limited to, dishursement of reasonable attorney's fees and entry upon the Property to make repairs. If Lender required mortgage insurance as a condition of making the loan secured by this Mortgage, Borrower shall pay the premiums required to maintain such insurance in effect until such time as the requirement for such insurance terminates in accordance with Borrower's and

ent or applicable law. Borrower shall pay the amount of all mortgage insurance premiums in the n atres manner provided under paragraph 2 hereof.

Any amounts disbursed by Lender pursuant to this paragraph 7, with interest thereon, shall become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting payment thereof, and shall bear interest from the date of disbursement at the rate payable from time to time on outstanding principal under the Note unless payment of interest at such rate would be contrary to applicable law, in which event such amounts shall bear interest at the highest rate permissible under applicable law. Nothing contained in this paragraph 7 shall require Lender to incur any expense or lake

8. Inspection. Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor related to Lender's

9. Condemnation. The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned

In the event of a total taking of the Property, the proceeds shall be applied to the sums secured by this Mortgage, with the excess, if any, paid to Borrower. In the event of a partial taking of the Property, unless Borrower and Lender otherwise agree in writing, there shall be applied to the sums secured by this Mortgage such proportion of the proceeds as is equal to that proportion which the amount of the sums secured by this Mortgage immediately prior to the date of taking bears to the fair market value of the Property immediately prior to the date of taking, with the balance of the proceeds

If the Property is abandoned by Borrower, or if, after notice by Lender to Borrower that the condemnor offers to make an award or settle a claim for damages, Borrower fails to respond to Lender within 30 days after the date such notice is maked. I make in authorized to relieve and analysis are relieved and are relieved to the such as the settlement of the such as the settlement of the se mailed. Lender is authorized to collect and apply the proceeds, at Lender's option, either to restoration or repair of the

Property or to the sums secured by this Mortgage.

Unless Lender and Borrower otherwise agree in writing, any such application of proceeds to principal shall not extend or postpone the due date of the monthly installments referred to in paragraphs 1 and 2 hereof or change the amount of

18. Borrower Not Released. Extension of the time for payment or modification of amortization of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest. Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest.

11. Forbearance by Lender Not a Walver. Any forhearance by Lender in exercising any right or remedy hereunder, or substances afforded by applicable law shall not be a majore of or preclude the averties of any such right or remedy.

otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy. The procurement of insurance or the payment of taxes or other liens or charges by Lender shall not be a waiver of Lender's right to accelerate the maturity of the indebtedness secured by this Mortgage.

12. Remedies Cumulative, All remedies provided in this Mortgage are distinct and cumulative to any other right or remedy under this Mortgage or afforded by law or equity, and may be exercised concurrently, independently or successively.

13. Successors and Assigns Bound: Joint and Several Elability: Captions. The covenants and agreements herein contained shall hind, and the rights bereunder shall inure to, the respective successors and assigns of Lender and Borrower, subject to the provisions of paragraph 17 hereof. All covenants and agreements of Borrower shall be joint and several. The captions and headings of the paragraphs of this Mortgage are for convenience only and are not to be used to

interpret or define the provisions hereof.

14. Notice. Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this Mortgage shall be given by mailing such notice by certified mail addressed to Borrower at the Property Address or at such other address as Borrower may designate by notice to Lender as provided herein, and the any notice to I ender shall be given by certified mail, return recent requested, to I ender's address stated herein or to such other address as Lender may designate by notice to Borrower at provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

15. Uniform Mortgage; Governing Law: Severability. This form of mortgage combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property. This Mortgage shall be governed by the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect

event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of the Mortgage and the Note are declared to be severable.

Borrower's Copy. Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time

of execution or after recordation hereof.

17. Transfer of the Property; Assumption. If all or any part of the Property or an interest therein is sold or transferred by Borrower without Lender's prior written consent, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) the creation of a purchase money security interest for household appliances, (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant or (d) the grant of any leasehold interest of three years or less and containing an antique to any part of the containing an antique of the summer and the summer a not containing an option to purchase. Lender may, at Lender's option, declare all the sums secured by this Mortgage to be immediately due and payable. Lender shall have waived such option to accelerate if, prior to the sale or transfer, Lender is satisfactory to Lender and that the interest payable on the sums secured by this Mortgage to be shall request. If Lender has waived the option to accelerate if, prior to the sale or transfer, Lender is satisfactory to Lender and that the interest payable on the sums secured by this Mortgage shall be at such rate as Lender shall request. If Lender has waived the option to accelerate provided in this paragraph 17, and if Borrower's successor in obligations under this Mortgage and the Note.

If Lender exercises were not because the note of the same secured by Lender, Lender shall release Borrower from all lender exercises with order to the same secured in writing by Lender, Lender shall release Borrower from all lender exercises with order to the same secured by this Mortgage and the Note.

If Lender exercises such option to accelerate, Lender shall mail Borrower notice of acceleration in accordance with paragraph 14 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Borrower may pay the sums declared due. If Borrower fails to pay such sums prior to the expiration of such period, Lender may, without further notice or demand on Borrower, invoke any remedies permitted by paragraph 18 hereof.

Non-Uniform Covenants. Borrower and Lender further covenant and agree as follows:

18. Acceleration; Remedies. Upon Borrower's breach of any covenant or agreement of Borrower in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, Lender prior to acceleration shall mail notice to Borrower as provided by applicable law specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 30 days from the date the notice is mailed to Borrower, by which such breach must be cured; and (4) that failure to cure such breach on or before the date specified in the notice may result in acceleration of the sums secured by this Mortgage, foreclosure by judicial proceeding and sale of the Property. The notice shall further inform Borrower of a default the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the non-existence of a default or any other defense of Borrower to acceleration and foreclosure. If the breach is not cured on or before the date specified in the notice, Lender at Lender's option may declare all of the sums secured by this Mortgage to be immediately doe and payable without further demand and may foreclose this Mortgage by judiciat proceeding. Lender shall be entitled to collect in such proceeding all expenses of foreclosure, including, but not limited to, reasonable attorney's fees, and costs of documentary evidence, abstracts and title reports.

19. Borrower's Right to Reinstate. Notwithstanding Lender's acceleration of the sums secured by this Mortgage. Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time

prior to at least one hour prior to the commencement of bidding at a sheriff's sale or other sale pursuant to this Mortgage prior to at least one hour prior to the commencement of bidding at a sheriff's sale or other sale pursuant to this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage, the Note and notes securing Future Advances, if any, had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage and in enforcing Lender's remedies as provided in paragraph 18 hereof, including, but not limited to, reasonable attorney's fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage. Lender's interest in the Property and Borrower's obligation

paragraph 18 hereof, including, but not limited to, reasonable attorney's fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred. Assignment of Rents: Appointment of Receiver: Lender in Possession. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 18 hereof or abandonment of the Property as they become due and payable, judicially appointed receiver, shall be entitled to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. All rents collected by Lender or the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, and then to the sums secured by this Mortgage. Lender and the receiver shall be liable to account only for those rents actually received.

premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. Lender and the receiver shall be liable to account only for those rents actually received.

21. Future Advances. Upon request of Borrower, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Borrower. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promisory notes stating that said notes are secured hereby. At no time shall the principal amount of the Mortgage, exceed the original amount of the Note.

22. Release. Upon payment of all sums secured by this Mortgage, Lender shall discharge this Mortgage, without charge to Borrower. Borrower shall pay all costs of recordation, if any.

| title to                    | the Property, this Mortgage is hereby                                | If or part of the sum<br>y declared to be a pure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s secured by this Mortgage<br>chase money mortgage.              | e are lent to Borrower        | lo ecquire |
|-----------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|------------|
| In                          | WITNESS WHEREOF, BOTTOWER IN                                         | Is executed this beau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ••••                                                             |                               |            |
| Witnes                      | ises;                                                                | - excedited tilts MOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | igage.                                                           | •                             |            |
|                             | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               | *1*****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *************                                                    | ************                  | Borrawer   |
|                             | ,                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | *******                                                          |                               |            |
| Сомм                        | ONWEALTH OF PENNSYLVANIA,                                            | Columbia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ······································                           | County et:                    | -Borrower  |
| O<br>ပ<br><b>fo</b> regoing | n this, the day of the indersign indenture of Mortgage, and the said | August<br>and by virtue<br>Morteage to b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ly appeared President<br>of and in pursuance<br>the act and deed | ore me. G. A.O.C.             |            |
|                             | s Development Corporat                                               | NEACHTRE REPRESENTATION OF THE PARTY OF THE | Delinest                                                         | THE PERSON SERVICES ASSESSED. | CRR.MORE   |
| in                          | WITNESS WHEREOF, I hereunto se                                       | t my hand and offici                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ni seni.                                                         |                               | 2 4 3      |
| \ My Con                    | nmission expires:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. Shu                                                           | u (8)                         | n          |
| 8                           | On<br>History Craving that the annual                                | ·/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . Motary Lu                                                      | icer                          |            |
| CORDE<br>TO PER             | Hitean Centify, that the precise Willers-Barre, Pa.                  | e residence of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Susquehanna Savings A                                            | ssociation is 31 West         | luarket.   |
| AND COL                     | ecorded in the Office for Recording                                  | ne of Deeds in and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JOSEPH SERLI                                                     |                               | forigages  |
| (SELVANIE)                  | HMortgage Book No 196                                                | Page 9.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , etc. COLUI                                                     |                               | l Penn-    |
| ***                         | ITNESS my hand and Seal of Offic<br>4:19 p.m.                        | e this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Marver 9                                                         | - Bower 1                     | 9.79       |
|                             | •                                                                    | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *************                                                    | ***********                   | *****      |
|                             | ···                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                               |            |

| TWIN HILLS DEVELOPMENT CORPORATION  TWIN HILLS DEVELOPMENT CORPORATION  TO  Susquehanna Savings  Association  Association  Printing -7, 1979  Automay for Association  Joseph Serling  Attorny for Association  960 United Penn Bank Bidg  Wilkes-Barre, Penna, 18701 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

and appoint Leo J. ybdock, Jr. President, to be its attorney for it and in its name, and as and for its corporate act and deed to acknowledge this Mortgage before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgment, to the intent that the same may be duly recorded.

IN TESTIMONY WHEREOF, the said Twin Hills Development Corporation has cuased this Indenture to be signed by its President, attested by its Scoretary, and affixed hereto the common and corporate seal of the said Corporation, that it was so affixed by order of the Board of Directors of said Corporation, and that we have signed their names hereto by like order the day and year first above written.

Signed, Sealed and Delivered in the presence of:

TWIN HILLS DEVELOPMENT CORPORATION

fu godons

Attest:

Secretar

DUUN : 196 : 1: 914

### VICTOR B. VANDLING SHERIFF OF COLUMBIA COUNTY PENNSYLVANIA

|                                                 | PENNSYLVANIA         | •                                                     |                                                                                   |
|-------------------------------------------------|----------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|
| DAY TO THE                                      | - /- / · ·           |                                                       | MAY 1, 19.81 60-5                                                                 |
| Eight Hunda                                     | ed Seventy           | Nic and 68                                            |                                                                                   |
| (bb) Block                                      | oomsburg Bank-COLUMB | IA TRUST CO.                                          |                                                                                   |
| FOR Susa SAV. 1<br>No.'s 13, 14 15<br>Legal Ads | (55.4. 15 Tw, 2)     | A. 1/2 Derelop Victor 12<br>313059361 572118101101    | 8. Vandling 2/3                                                                   |
|                                                 | Balance Due_         | 91.10 Morning Press 91.10 Berwick Enterprise \$182.20 | PRESS-ENTERPRISE, INC. 111 W. Main St., P. O. Box 210 Bloomsburg, Pa. 17815       |
| =                                               | A MATWY!             | Twin Hills Develop Lot #35                            |                                                                                   |
|                                                 | ۲                    | Victor Vandling                                       | ٦                                                                                 |
|                                                 | <b>_</b>             |                                                       | _1                                                                                |
|                                                 |                      |                                                       | # 13                                                                              |
|                                                 | Balance Due          | 85.70 Morning Press 85.70 Berwick Enterprise \$171.40 | PRESS-ENTERPRISE, INC.<br>111 W. Main St., P. O. Box 210<br>Bloomsburg, Pa. 17815 |
| =                                               |                      | Twin Hill Develop - Lot #10                           | ,                                                                                 |
|                                                 | Γ                    | Victor Vandling                                       | ٦                                                                                 |
|                                                 |                      |                                                       |                                                                                   |

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PRESS-ENTERPRISE, INC. 111 W. Main St., P. O. Box 210 Bloomsburg, Pa. 17815

|                                              | Twin Hills Develop - Lot #                            | 34                                                                                |
|----------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                              | Victor Vandling                                       | 7                                                                                 |
| <u>.                                    </u> |                                                       |                                                                                   |
|                                              |                                                       | - At 1 is                                                                         |
| Balance Due                                  | 86.24 Morning Press 86.24 Berwick Enterprise \$172.48 | PRESS-ENTERPRISE, INC.<br>111 W. Main St., P. O. Box 210<br>Bloomsburg, Pa. 17815 |
|                                              | Twin Hill Develop - Lot #20                           | į.                                                                                |
| ſ                                            | Victor Vandling                                       | ٦                                                                                 |
| Ļ                                            |                                                       | ٦                                                                                 |
|                                              | •                                                     | 414                                                                               |
| Balance Due                                  | 91.10 Morning Press 91.10 Berwick Enterprise \$182.20 | PRESS-ENTERPRISE, INC.<br>111 W. Main St., P. O. Box 210<br>Bloomsburg, Pa. 17815 |
|                                              | Twin Hills Development - Lot                          | #23                                                                               |
| Г                                            | Victor Wandling                                       | <b>-1</b> :                                                                       |
|                                              |                                                       |                                                                                   |

#### STATE OF PENNSYLVANIA SS: COUNTY OF COLUMBIA

Paul R. Eyerly III being duly that The Morning Press is a newspaper of general ( of business in the Town of Bloomsburg, County ( was established on the 1st day of March, 1902, and and Legal Holidays). continuously in said Town, ( lishment; that hereto attached is a copy of the  $l\epsilon$ titled proceeding which appeared in the issue of s April 8, 15, 22 ...... 19.81... affiant is one of the owners and publishers of said notice was published; that neither the affiant nor ject matter of said notice and advertisement, and statement as to time, place, and character of public

Sworn and subscribed to before me this ...

SHERIFF'S SALE ly virtue of a Writ of Execution No. 13 of 1981, issued out of the Court of Common Pleas of Columbia County, to directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Court House, Bloomsburg, Col-umbia County, Pennsyl-vania, on Thursday, April 30, 1981, at 2:00 o'clock p.m., in the afternoon of the said day, all the right, title and interest of the Defendant in and to: ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia and State of Pennsylvania, bounded and described as follows: BEGINNING at an iron pin on the northern edge of Amron Drive; said pin the southwest tion. southeast corner of lands

being corner of Lot #34 and the described herein; THEN by Amron Drive South 71 degrees 40 minutes 00 seconds West 86.96 feet to an iron pin at the intersection of Amron Drive with Township Route #646; THEN on a curve to the right having a radius of 25 feet an arc distance of 43.70 feet; THEN by Township Route #646 North 8 degrees 10 minutes 00 seconds West 147.91 feet to an iron pin: THEN by other lands of the Grantors North 71 degrees 40 minutes 00 seconds East 85.46 feet to an iron pin; THEN by Lot #34 South 18 degrees 20 minutes 00 seconds East 175 feet to the place of beginning. CONTAINING 17,500.67

square feet. SUBJECT to covenants and restrictions for Lion Hills Development as set forth in chain of title. BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation,

deed dated May 3, 1977

Tecorded Deeds in and for columbia County in Deed Book 281, at page 142. IMPROVED with a single family dwelling, which has the address of Lot 35 Lion Hills Development, Bloomsburg, S. Centre Twp., Columbia County, Pennsylvania.
NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on May 8, 1981, file a Schedule of Distribution in his office where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter. SEIZED AND TAKEN INTO **EXECUTION** at the suit of Susquehanna Savings Association vs. Twin Hills Development Corpora-SAID PREMISES WILL BE SOLD BY: Victor Vandling Sheriff of Columbia County Joseph Serling, Atty. Apr 8, 15,22 ly (except Sundays he date of its estabent in the above enpublished; that the gal advertisement or aterested in the sub-

ms in the foregoing

ary Public)

My Commission Expires MATTHEW J. CREME, NOTARY PUBLIC BLOOMSBURG, COLUMBIA COUNTY MY COMMISSION EXPIRES THE . 5, 1981

| And now, 19, I hereby                  | ttember. Pennsylvania Association of Nataries certify that the advertising and publication |
|----------------------------------------|--------------------------------------------------------------------------------------------|
| charges amounting to \$ for publishing | the foregoing notice, and the fee for this af-                                             |
| fidavit have been paid in full.        |                                                                                            |

SHERIFF'S SALE virtue of a Writ of Execution No. 13 of 1981, issued out of the Court of Common Pleas of Columbia County, to directed, there will be exposed to public sale. by vendue or outcry to the highest and best bidders for cash, in the Sheriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on Thursday, April 30, 1981, at 2:00 o'clock

### STATE OF PENNSYLVANIA SS: COUNTY OF COLUMBIA

Paul R. Eyerly III ...., being duly sworn according to lav says that Berwick Enterprise is a newspaper of general circulation with its princi place of business in the Town of Berwick, County of Columbia and State of Pennsylv established on the 6th day of April, 1903, and has been published daily (except Sunc Holidays) continuously in said Town, County and State since the date of its estab hereto attached is a copy of the legal notice or advertisement in the above entit that the affiant is one of the owners and publishers of said newspaper in which legal or notice was published; that neither the affiant nor Berwick Enterprise are interesting that the second  $\mathbf{E}$ ject matter of said notice and advertisement, and that all of the allegations is statement as to time, place, and character of publication are true.

Sworn and subscribed to before me this . . . . . . . . day of . . . . . . . . .

### My Commission Expires

MATTHEW J. CREME, NOTARY PUBLIC BLOOMSBURG, COLLIMBIA COUNTY MY COMMISSION EXPIRES DELL 5, 1981

And now...... 19...., I hereffy that the advertising a charges amounting to \$..... for publishing the foregoing notice, and the f fidavit have been paid in full.

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SEIZED AND TAKEN INTO EXECUTION at the suit of Susquehanna Savings Association vs. Twin Hills Development Corporation.

SAID PREMISES WILL BE SOLD BY:

Victor Vandling Sheriff of **Calumbia County** Joseph Serling, Atty. Apr 8,15,22 В MAKE CHECKS PAYABLE TO, CONTROL SAFE

HOURS

MAKE CHECKS PAYABLE TO, CONTROL SAFE

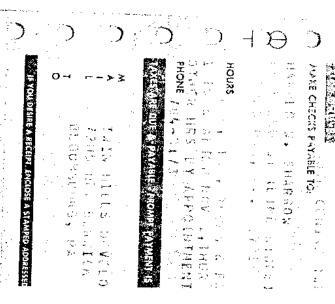
HOURS

MAKE CHECKS PAYABLE TO, CONTROL SAFE

HOURS

MAKE CHECKS PAYABLE TO, CONTROL SAFE

MAKE CHECKS



Phone: 717-784-1991 Extension 42

P. O. Box 380, BLOOMSBURG, PA. 17815 \_\_\_\_\_\_April 15, \_\_\_\_\_19 81

Sheriff Victor Vandling

TO REGISTER AND RECORDER OF COLUMBIA COUNTY, PENNA. DR
COURT HOUSE

### All fees belong to the County and must be paid in advance

Copywork, RE: Sheriff Sale of Lots Nos.

34, 10, 20, 35 and 23, Twin Hills Develop. Corp., \$ 28.00

TCB No Filing and Entering Return 1080 1980 Reputed Owner 50593+5=40119 exch Owner ٩ 28.92 PLEASE PRESENT THIS NOTICE WHEN MAKING PAYMENT 108,45 Address oll communications in connection with claims to: Bloomsburg, Pa. c/o Joe Yodock Twin Hills Dev. Corp. BLOOMSBURG, PA. 17815 COURT HOUSE TAX CLAIM BUREAU TOWN-BOROUGH-TOWNSHIP 2,89 16,20 58.01 **SCHOOL** COUNTY DISTRICT 162 \$5.00 Telpt Cleim 505,93 For Receipt Enclose a Stamped, Self-addressed Envelope 503.61 10.00 Checks payable to each month to total due. Start with May and add 2,32 interest be advertised and sold by the lax Claim Bureau; no further refull before the and of the redemption period the property will menced to run on July t of this year. If the claim is not poid in A redemption period of one year will commence or has comthis year, or no exceptions filed, the claim will become absolute. not made to the Tax Claim Bureau on ar before December 31 of provisions of Act No. 542 of 1947. If payment of these taxes is for non-payment of taxes and actaim has been entered under the has been returned to the Tax Cloim Bureau of Columbia County Description of Property Beatrice Thompson Interest must be computed to date of payment. You may call (717) 784-1991 prior to remittance for exact amount giving district map & parcel number indicated above. Checks are received subject to final Notice is hereby given that the property above described DIRECTOR TAX CLAIM BUREAU payment and at risk of payor. NOTICE OF RETURN AND CLAIM COUNTY OF COLUMBIA Dote. MAP May 1, 199 ;conds THE OSED T OF ALN FOR

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| Pay TO THE OF Roth on ot a a Sixty- five and                                                                                             |                                                                     | h                      | 1A4 30, 19 8    | 1 60-593<br>313<br>5.00<br>DOLLARS |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|-----------------|------------------------------------|
| FOR#5 10 20, 23, 34 4 3 Suse Savings Assoc. Us.                                                                                          | -columbia trust co.<br><u>6                                    </u> | Victor B<br>572mB10m0# | . Yandlin<br>05 | 9 80m                              |
| VICTOR B. N<br>SHERIFF OF COL                                                                                                            | ANDLING UMBIA COUNTY                                                |                        |                 | 4340                               |
| Novs.                                                                                                                                    | TERM SESS. 19                                                       | BLOOMSBURG, PA.,       |                 |                                    |
| PROTHON                                                                                                                                  | To FREDERICK J                                                      |                        | IA COUNTY       |                                    |
| List of                                                                                                                                  | liens                                                               |                        | \$10,00         |                                    |
|                                                                                                                                          |                                                                     |                        |                 |                                    |
|                                                                                                                                          |                                                                     |                        |                 |                                    |
| AURDEAUE, AMARIA LA                                                                                                                      |                                                                     |                        |                 |                                    |
| Bloomsburg Bank-c Bloomsburg Bank-c Bloomsburg, Fa FOR Susa Savings Us. T \$\frac{1}{2}\$\$ 10, \rightarrow 0, \rightarrow 3, 34 4 35 06 | OLUMBIA TRUST CO.  WIN KILLS  PER D  1031305736:                    | Victor B               | Yandling        | of to be                           |

# To the Honorable, the Judges within named:

| I HEREBY CERTIFY AND RETURN, That in obec                                                                | dience to and by virtue of the within writ, t         |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| me directed, I seized and took into execution the within des                                             | scribed real estate, and after having given du        |
| legal and timely notice of the time and place of sale, by                                                | advertisements in divers public newspaper             |
| and by handbills set up in the most public places in my bail                                             | iwick. I did on Thursday                              |
| 30th day of April                                                                                        | 10.81 at 2.00                                         |
| o'clock P. M., of said day at the Court House, in the To                                                 | over of Bloomsham D                                   |
| to sale at public vendue or outcry, when and where I sold                                                | the same to Sugarate expose said premise              |
| Association, 31 West Market Street, Wilkes                                                               | -Barre Pa                                             |
| for the price or sum of \$4000.00 plus \$35.00 pou                                                       |                                                       |
| Four Thousand and 00/100                                                                                 | ndage                                                 |
|                                                                                                          | Dollars                                               |
| being the highest and bes                                                                                | t bidder, and that the highest and best price         |
| bidden for the same; which I have applied as follows, viz: To SHERIFF'S COST:                            | O Costs                                               |
| 0.1                                                                                                      |                                                       |
| Foundage <u>35.00</u>                                                                                    |                                                       |
| Press-Enterprise                                                                                         | \$116.75                                              |
| Henrie Printing                                                                                          | 182,20<br>30,00                                       |
| Prothonotary of Columbia County                                                                          |                                                       |
| Recorder of Deeds of Columbia County                                                                     | 13.00                                                 |
| - Columbia County                                                                                        | 15.60                                                 |
| Harold W. Sharrow, Tax Collector, South Ce                                                               | ntro Tro                                              |
| Columbia County Tax Claim Bureau (1980 Tax                                                               | ***************************************               |
|                                                                                                          | es) 101.19                                            |
| NOTE: Plaintiff was buyer of this Real Es was \$441.34 (Taxes and costs) plus of \$476.34.               | tate. Actual monies paid<br>\$35.00 poundage or total |
| Susquehanna Savings Association                                                                          |                                                       |
| Vs.                                                                                                      | -                                                     |
| Twin Hills Development Corporation, A Pennsylvania Corporation No. 1930 of 1980 J.D. No. 13 of 1981 E.D. |                                                       |
| Sheriff's Office, Bloomsburg, Pa. So answers                                                             |                                                       |
| May 8, 1981                                                                                              | ula B Vandle                                          |
| VĪCT                                                                                                     | OR B. VANDLING Sheriff                                |

# To the Honorable, the Judges within named:

| <b>-</b>                                                                                                      |                                        |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------|
| I HEREBY CERTIFY AND RETURN, That in obedience to and                                                         | l by virtue of the within writ, to     |
| me directed, I seized and took into execution the within described real e                                     | state, and after having given due      |
| legal and timely notice of the time and place of sale, by advertiseme                                         | ents in divers public newspapers       |
| and by handbills set up in the most public places in my bailiwick, I did                                      | on Thursday the                        |
| 30th day of April                                                                                             | 19.81 at 2.00                          |
| o'clock P. M., of said day at the Court House, in the Town of Bloom                                           | nshura Da                              |
| to sale at public vendue or outcry, when and where I sold the same to                                         | Susquehanna Savinas                    |
| Association, 31 West Market Street, Wilkes-Barre, P.                                                          | a.                                     |
| for the price or sum of \$4000.00 plus \$35.00 poundage                                                       |                                        |
| Four Thousand and 00/100                                                                                      |                                        |
| hoine the List of the same                                                                                    | Dollars                                |
| being the highest and best bidder, and                                                                        | I that the highest and best price      |
| bidden for the same; which I have applied as follows, viz: To costs                                           |                                        |
| Salo Coat And as                                                                                              |                                        |
| Sale Cost \$81.75<br>Poundage 35.00                                                                           |                                        |
| Press-Enterprise                                                                                              |                                        |
| Henrie Printing                                                                                               | 182.20<br>30.00                        |
| Prothonotary of Columbia County                                                                               |                                        |
| Recorder of Deeds of Columbia County                                                                          | 13.00                                  |
| Jeeds of Columbia County                                                                                      | 15.60                                  |
| Harold W. Sharrow, Tax Collector, South Centre Twp.                                                           |                                        |
| Columbia County Tax Claim Bureau (1980 Taxes)                                                                 | ************************************** |
| Jorean (1900 Taxes)                                                                                           | 101.19                                 |
| NOTE: Plaintiff was buyer of this Real Estate. Acwas \$441.34 (Taxes and costs) plus \$35.00 por of \$476.34. | tual monies paid<br>undage or total    |
| Susquehanna Savings Association                                                                               |                                        |
| Vs.                                                                                                           |                                        |
| Twin Hills Development Corporation, A Pennsylvania Corporation No. 1930 of 1980 J.D. No. 13 of 1981 E.D.      |                                        |
| Sheriff's Office, Bloomsburg, Pa. So answers  May 8, 1981  VICTOR B. VAN                                      | Vo Sheriff                             |

| Susacetimena Savings Hosa                                                                                                                                                                                                                   |             | Hins 7                                                          | Secolor     | ura-d        | Cara                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|-------------|--------------|---------------------------------------|
| THURSDAY, TOPIL 30                                                                                                                                                                                                                          | 4.1         | NO                                                              | 13 01       | 198          | 1                                     |
| WRIT OF EXECUTION:  Judgement Principal Insurance Interest from /2/50 to 3/5/ Real Estate Tax Interest from to                                                                                                                              | <del></del> | \$ <u>47,</u> 2                                                 |             | <u>TC</u>    | <u>PTAL</u>                           |
|                                                                                                                                                                                                                                             | Total       | 45, 4                                                           | 158.34      | \$ <u>-7</u> | 5.456.0                               |
| INITIAL PROTHONOTARY COSTS (PD. BY ATTY.)  Proth. (Writ)  Pro. Pd.  Shff. V.  Judg. Fee  Atty. Fee  Satisfaction                                                                                                                            |             | 25.03<br>16.23<br>6.00                                          |             |              |                                       |
| ATTODNEV FREE                                                                                                                                                                                                                               |             | \$ <u>47.25</u>                                                 | •           | \$           | 47.25                                 |
| ATTORNEY FEES                                                                                                                                                                                                                               | Total       | · . \$                                                          | <del></del> | \$           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Docket & Levy Service of Notice Postage Posting of Sale Bills (Bldg., Office, Advertising, Sale Bills Advertising, Newspapers Mileage Crying/Adjourn of Sale Poundage (2% 1st \$1000 plus ½% each \$ Sheriff's Deed (executing & registerin | thereafter) | 15.60<br>5.60<br>5.60<br>5.60<br>5.60<br>5.60<br>16.60<br>26.50 |             | 48           | 441.39                                |
|                                                                                                                                                                                                                                             | Total       | .\$ 81.75                                                       |             | \$           | 51.75                                 |
| Morning Press (Ads) Berwick Enterprise (Ads) Henrie Printing Finance Charges                                                                                                                                                                | -           | 91.10<br>91.10<br>30.00                                         |             |              |                                       |
| D II                                                                                                                                                                                                                                        | Total       | .\$ <u>2/2.20</u>                                               |             | \$           | 12.20                                 |
| Prothonotary - List of Liens<br>Deed                                                                                                                                                                                                        | Total       | # 13 15                                                         |             | \$           | <u> </u>                              |
| Recorder of Columbia Co.  Deed, Search, Affidavit State Stamps Realty Transfer Stamps                                                                                                                                                       | Total       | <u>///////</u> \$                                               | * 4 · 4     | \$           | 10.42                                 |
| REAL ESTATE TAXES: Borough/Township & County Taxes, 19 // School Taxes, District, 19 // Parcel #1 1980 County. Sch. Dist. & 1 // Parcel #2 // Parcel #3 // Parcel #4                                                                        | Township    | \$                                                              |             | \$           | 15.72                                 |
| SEWERAGE RENT DUE:  Municipality for 19                                                                                                                                                                                                     |             | <b></b>                                                         |             |              |                                       |
| PLUS: Poundage                                                                                                                                                                                                                              | -           | \$                                                              | Total       | \$ <b></b>   | 41.34                                 |
| Realty Transfer Tax State Stamps                                                                                                                                                                                                            | 49          |                                                                 | <del></del> | 4 1          | , - f                                 |

Please furnish this office a copy of the TAX STATEMENT on this property.

By virtue of a Writ of Execution No. 13 of 1981, issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the seriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on THURSDAY, APRIL 30, 1981 at 2:00 o'clock P. M., in the afternoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southwest corner of Lot #34 and the southeast corner of lands described herein; THEN by Amron Drive South 71 degrees 40 minutes 00 seconds West 86.96 feet to an iron pin at the intersection of Amron Drive with Township Route #646; THEN on a curve to the right having a radius of 25 feet an arc distance of 43.70 feet; THEN by Township Route #646 North 8 degrees 10 minutes 00 seconds West 147.91 feet to an iron pin; THEN by other lands of the Grantors North 71 degrees 40 minutes 00 seconds East 85.46 feet to an iron pin; THEN by Lot #34 South 18 degrees 20 minutes 90 seconds East 175 feet to the place of beginning.

CONTAINING 17,500.67 square feet.

SUBJECT to covenants and restrictions for Lion Hills Development as set forth in chain of title.

BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, at page 142.

IMPROVED with a single family dwelling, which has the address of Lot 35 Lion Hills Development, Bloomsburg, S. Centre Two., Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on MAY 8 , 1981 file a Schedule of Distribution in his office where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN INTO EXECUTION at the suit of Susquehanna Savings Association vs. Twin Hills Development Corporation. SAID PREMISES WILL BE SOLD BY:

VICTOR VANDLING sheriff of Columbia County

JOSEPH SERLING ATTY.

Please furnish this office a copy of the TAX STATEMENT on this property.

Thank you.

#### SHERIFF'S SALE

By virtue of a Writ of Execution No. 14 of 1981, issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on THURSDAY, APRIL 30, 1981, at 2:15 o'clock P.M., in the afternoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the southern edge of Amron Drive; said pin being the northeast corner of Lot #19 and the northwest corner of lands described herein; THEN by the southern edge of Amron Drive North 71 degrees 40 minutes 00 seconds East 100 feet to an iron pin; THEN by Lot #21 South 18 degrees 20 minutes 90 seconds East 200 feet to an iron pin; THEN by other lands of the Grantors South 71 degrees 40 minutes 00 seconds West 100 feet to an iron pin; THEN by Lot #19 South 18 degrees 20 minutes 00 seconds East 200 feet to the place of beginning.

CONTAINING 20,000 square feet.

SUBJECT to covenants and restrictions for Lion Hills Development as set forth in prior chain of title.

BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, at page 142.

IMPROVED with a single family dwelling, which has the address of Lot #20, Lion Hills Development, Bloomsburg, S. Centre Twp., Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on MAY 8, 1981 file a Schedule of Distribution in his office, where the same will be available for inspection and that Distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN in to execution at the suit of Susquehanna Savings Association vs. Twin Hills Development Corporation.

SAID PREMISES WILL BE SOLD BY:

VICTOR VANDLING SHERIFF OF COLUMBIA COUNTY

JOSEPH SERLING, ATTORNEY

Please furnish this office a copy of the TAX STATEMENT on this property.

Thank you,

#### SHERIFF'S SALE

By virtue of a Writ of Execution No. 15 of 1981, issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on THURSDAY, APRIL 30, 1981, at 2:30 o'clock P. M., in the afternoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southeast corner of Lot #11 and the southwest corner of lands described herein; THEN by Lot #11 North 18 degrees 20 minutes 00 seconds West 175 feet to an iron pin; THEN by Lots #4 and #5 North 71 degrees 40 minutes 00 seconds East 100 feet to an iron pin; THEN by Lot #9 on the northern edge of Amron Drive; THEN by Amron Drive South 71 degrees 40 minutes 00 seconds West 100 feet to the place of beginning.

CONTAINING 17,500 square feet.

SUBJEC  $\Gamma$  to covenants and restrictions for Lion Hills Development as set forth in chain of title.

BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., by deed dated May 3, 1977 to Twin Hills Development Corporation, said deed recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, page 142.

IMPROVED with a single family dwelling which has the address of Lot #10, Lion Hills Estate, Bloomsburg, South Centre Twp., Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on May 8 , 1981, file a Schedule of Distribution in his office, where the same will be available for inspection and that Distribution will be made in accordance with the schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN INTO EXECUTION AT THE SUIT OF SUSQUEHANNA SAVINGS ASSOCIATION VS. TWIN HILLS DEVELOPMENT CORP. A PENNSYLVANIA CORPORATION.

SAID PREMISES WILL BE SOLD BY:

VICTOR VANDLING SHERIFF OF COLUMBIA COUNTY

JOSEPH SERLING, ATTORNEY

Please furnish this office a copy of the TAX STATEMENT on this property.

Thank you,

### SHERIFF'S SALE

By virtue of a Writ of Execution No. 16 of 1981, issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Office of the Sheriff, Court House, Bloomsburg, Columbia County, Pennsylvania, on THURSDAY, APRIL 30, 1981, t 2:45 o'clock

P. M., in the afternoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southeast corner of Lot #34 and the southwest corner of lands described herein; then by Lot #35 North 18 degrees 20 minutes 00 seconds West 175 feet to an iron pin: then by other lands of the Grantors North 71 degrees 40 minutes 00 seconds East 100 feet to an iron pin; then by Lot #33 South 18 degrees 20 minutes 00 seconds East 175 feet to an iron pin; then by the northern edge of Amron Drive South 71 degrees 40 minutes 00 seconds West 100 feet to the place of beginning. Containing 17,500 square feet. Subject to covenants and restrictions for Lion Hills Development as set forth in prior chain of title. BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, page 142. IMPROVED with a single family dwelling, which has the address of Lot #34, Lion Hills Development, Bloomsburg, Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on May 8, 1981, file a Schedule of Distribution in his office, where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN INTO EXECUTION at the suit of Susquehanna Savings Association vs. Twin Hills Development Corporation. SAID PREMISES WILL BE SOLD BY:

VICTOR VANDLING SHERIFF OF COLUMBIA COUNTY

JOSEPH SERLING, ATTORNEY

Please furnish this office a copy of the TAX STATEMENT on this property.

Thank you,

By virtue of a Writ of Execution No. 17 of 198 1, issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Office of the Sheriff, Court House, Bloomsburg, Columbia County, on THURSDAY, APRIL 30, 1981 at 3:00 o'clock P.M., in the afternoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the eastern edge of Amron Drive; said pin being the southwest corner of Lot #24 and the northwest corner of land described herein; THEN by Lot #24 South 77 degrees 10 minutes 25 seconds East 187.60 feet to an iron pin; THEN by lands of H. C. Shuman due South 190 feet to an iron pin; THEN by other lands of the Grantors South 71 degrees 40 minutes 00 seconds West 40 feet to an iron pin; THEN by Lot #22 North 43 degrees 43 minutes 54 seconds West 248.53 feet to an iron pin on the edge of Amron Drive; THEN by Amron Drive on a curve to the left having a radius of 139.09 feet an arc distance of 70.76 feet to the place of beginning.

CONTAINING 30,680.64 square feet.

SUBJECT to covenants and restrictions for Lion Hills Development. BEING the same premises conveyed by Gaylord M. Cryder.

unmarried et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, page 142 on May 6, 1977.

IMPROVED with a single family dwelling, which has the address of Lot 23 Lion Hills Development, Bloomsburg, S. Centre Twp., Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on May 8 , 1981 file a Schedule of Distribution in his office where the same will available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN into execution at the suit of Susouehanna Savings Association vs. Twin Hills Development Corporation.

SAID PREMISES WILL BE SOLD BY:

VICTOR VANDLING

JOSEPH SERLING ATTORNEY

### SHERIFF'S SALE

|       | ON BEHALF OF THE SHERIFF OF COLUMBIA COUNTY, I AM HEREBY ADVISING ALL PROSPECTIVE BIDDERS AT THIS SHERIFF'S SALE THAT:                                                                                                                                                                                                                                                                                |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | ALL BIDS MUST BE ACCOMPANIED WITH A 50% DOWN PAYMENT, IN CASH OR CHECK, AND THAT IF WE ARE FURNISHED A CHECK THAT DOES NOT CLEAR THE BANK, WE WILL PROSECUTE TO THE FULLEST EXTENT OF THE LAW. ALL BIDS MUST BE COMPLIED WITH BEFORE 12:00 O'CLOCK NOON ONE ONE ONE                                                                                                                                   |
|       | O'CLOCK NOON ON, THE PROPERTY WILL BE RESOLD AT 2:00 O'CLOCK P.M., IN THE SHERIFF'S OFFICE, ON THAT DAY, ONE WEEK FROM TODAY.                                                                                                                                                                                                                                                                         |
|       | IF A PRICE IS RECEIVED AT THE RE-SALE OF THE PROPERTY, WHICH IS LESS THAN THE OFFER OR BID MADE AT THE ORIGINAL SALE, THEN THE SHERIFF'S OFFICE WILL INSTITUTE LEGAL ACTION IN THE NAME OF THE SHERIFF AGAINST THE DEFAULTING BIDDER AT THE ORIGINAL SALE FOR THE DIFFERENCE BETWEEN WHAT THE BIDDER ACTUALLY BID AT THE ORIGINAL SALE AND WHAT WAS RECEIVED BY WAY OF BID AT THE RE-SALE, PLUS COST. |
| e e   | NOTICE IS HEREBY GIVEN TO ALL CLAIMANTS AND PARTIES IN INTEREST THAT THE SHERIFF WILL ON AND ACCORDANCE WILL BE AVAILABLE FOR INSPECTION, AND THAT DISTRIBUTION WILL BE MADE IN ACCORDANCE WITH THE SCHEDULE UNLESS EXCEPTIONS ARE FILED THERETO WITHIN TEN (10) DAYS THEREAFTER.                                                                                                                     |
|       | THE SUCCESSFUL BIDDER WILL BE REQUIRED TO PAY SHERIFF'S POUNDAGE OF 2% OF THE FIRST \$1000.00 and \( \frac{1}{2}\% \) THEREAFTER OF THE BID PRICE.                                                                                                                                                                                                                                                    |
|       | ALSO, THE SUCCESSFUL BIDDER WILL BE REQUIRED TO PAY REALTY TRANSFER TAX OF 1% OF THE BID OR OF \$, WHICHEVER IS HIGHER.                                                                                                                                                                                                                                                                               |
|       | ALSO, STATE STAMPS OF 1% OF BID OR OF \$ 100 MICHEVER IS HIGHER.                                                                                                                                                                                                                                                                                                                                      |
| 1 + I | 337 - 11-16. 946.63                                                                                                                                                                                                                                                                                                                                                                                   |
|       | 20 - 11 19, 033-96                                                                                                                                                                                                                                                                                                                                                                                    |
|       | 10 - 1 49, 126, 14                                                                                                                                                                                                                                                                                                                                                                                    |
|       | 24- 41,000.00                                                                                                                                                                                                                                                                                                                                                                                         |
| 4 4   |                                                                                                                                                                                                                                                                                                                                                                                                       |

# 23 - # 35 768. 4

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Ju Red of Mily Mise &k 60 pg 330 red of 19/78

Jukel of Mig Mise &k 60 pg. 314 red 9-6-78 THIS MORTGAGE is made this . ...5th... .... day of .... May... 19.77. between the Mortgagor, TWIN HILLS DEVELOR WHEN THE REPORT OF THE whose address is 31 West Market Street, Wilkes-Barre, Pennsylvania 18701 (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of One hundred seventy thousand (\$170,000.00)-----Dollars, which indebtedness is evidenced by Borrower's note May 5, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... May ... 5, ... 19To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following ALL those certain pieces or parcels of land situate in the Township of South Cent County of Columbia and State of Pennsylvania, bounded and described as follows: TRACT NO. 1: BEGINNING at a point on line of lands of H. C. Shuman; said point also being the northeast corner of land hereinafter described as Tract #2; THENCE by the northern boundary of Tract #2 South 71 degrees 40 minutes 00 seconds West, 896.59 feet; THENCE by lands of South Centre Township North 30 degrees 00 minutes 00 seconds West, 195.77 feet to a point in the center of Township Route #646; THENCE by the center of said Township Route #646 North 1 degree 30 minutes 00 seconds West, 300 feet; THENCE by the same North 8 degrees 10 minutes 00 seconds West, 377.04 feet; THENCE by the south ern boundary line of other lands of former Grantee North 71 degrees 40 minutes 00 seconds East, 979.99 feet; THENCE by lands of H. C. Shuman the following courses and distances w South 17 degrees 30 minutes 00 seconds East, 123.24 feet; South 7 degrees 30 minutes 00 seconds East, 330.00 feet; Due South 424.18 feet to the place of beginning; containing TRACT NO. 2: BEGINNING at a point on the northern edge of U. S. Route #11; said point being a common corner of lands of former grantor and H. C. Shuman; THENCE by the northern edge of U. S. Route #11 South 71 degrees 40 minutes 00 seconds West, 845.50 feet THENCE by lands of South Centre Township North 30 degrees 00 minutes 00 seconds West 204-22 feet to the southwest corner of Tract #1; THENCE by the southern line of Tract No. 1 North 71 degrees 40 minutes 00 seconds East, 896.59 feet; THENCE by lands of H. C. Shuman Due South 27.92 feet; THENCE by the same South 18 degrees 00 minutes 00 second East, 173.50 feet to the place of beginning; containing 3.982 acres. BEING the same premises onveyed by Gaylord M. Cryder, et al, to Twin Hills Development Corporation, the Mortgagor herein by deed dated -may3, about to be recorded in the office of the Recorder of Deeds in and for Columbia County simultaneously herewith. This is a purchase money mortgage. TO BE EMPROVED with two single family spec houses which has the address of .. South Centre Township, Columbia County, [Street] Pennsylvania ..... (herein "Property Address"); [State and Zip Code] TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property" Borrower covenants that Borrower is fawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property. PENNSYLVANIA—I to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

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I Pel- of Mag. Muc Sk 60 pg. 377, ree & 9-11-78 milg much RO. 4 MAY MAK BK 63 M. 307 M JOSTY C Relay Mity nuce De 61 24 24 300 UMFORM COVENANTS. Borrower and Lender covenant and agree as follows: I. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage. 2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, florrower shall pay Lender on the day monthly installments of principal and interest are payable under the Note, until the Note is paid in full, a sum (hetein "Funds") equal to ene-twelfth of the yearly taxes and assessments which may attain priority over this Mortgage, and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, then to time by Lender, on the basis of assessments and bills and reasonable estimates thereof.

The Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a Federal or The Funds shall be held in an institution the deposits or accounts of which are insured or granuateed by a Federal or state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay and taxes, assessments, state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay said taxes, assessments, insurance premiums and ground tents. Lender may not charge for so holding and applying the Funds, analyzing said account, or verifying and compiling said assessments and bills, unless Lender pays florrower interest on the Funds and applicable law permits. Lender to make such a charge. Botrower and Lender may agree in writing at the time of execution of this Mortgage that interest on the Funds shall be paid to Borrower, and unless such agreement is made or applicable law requires such interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Mortgage. If the amount of the Funds held by Lender, together with the future monthly installments of Funds payable prior to If the amount of the Prints need by Cethier, together with the chiedates of taxes, assessments, insurance premiums and ground rents, shall exceed the amount required to pay said taxes, assessments, insurance premiums and ground rents as they fall due, such excess shall be, at Borrower's option, either promptly repaid to Borrower or credited to Borrower on monthly installments of Funds. If the amount of the Funds held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as they fall due, Borrower shall pay to Lender any amount necessary to make up the deficiency within 30 days from the date notice is mailed by Lender to Borrower requesting payment thereof Borrower shall pay to 1 ender any amount necessary to make up the denciency within 50 days from the date nouce is maneo by Lender to Borrower requesting payment thereof.

Upon payment in full of all sums secured by this Mortgage. Lender shall promptly retund to Borrower any Funds held by Lender. It under paragraph 18 hereof the Property is sold or the Property is otherwise acquired by f ender, Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds held by Lander at the time of application as a credit against the sums occurred by this Mortgage. Lender at the time of application as a credit against the sums secured by this Mortgage. 3. Application of Payments. Unless applicable law provides otherwise, all payments received by Lender under the Note and paragraphs 1 and 2 hereof shall be applied by Lender first in payment of amounts payable to Lender by Borrower under paragraph 2 hereof, then to interest payable on the Note, then to the principal of the Note, and then to interest and principal on any buture Advances. 4. Charges: Liens. Borrower shall pay all taxes, assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage, and leasehold payments or ground rents, if any, in the manner provided under paragraph 2 hereof or, if not paid in such manner, by Borrower making payment, when due, directly to the payee thereof. Borrower shall promptly furnish to Lender all notices of amounts due under this paragraph, and in the event Borrower shall make payment directly. Borrower chall presently turnish to Lender all notices of amounts due under this paragraph, and in the event payee thereof. Borrower shall promptly furnish to Lender all notices of amounts due under this paragraph, and in the event Borrower shall make payment directly. Borrower shall promptly furnish to Lender receipts evidencing such payments. Borrower shall promptly discharge any lien which has priority over this Mortgage: provided, that Borrower shall not be required to discharge any such lien so long as Borrower shall agree in writing to the payment of the obligation secured by such lien in a manner acceptable to Lender, or shall in good faith contest such lien by, or defend enforcement of such lien in legal processions, which operate to prevent the enforcement of the lien or forfeiture of the Property or any part thereof. legal proceedings which operate to prevent the enforcement of the hen or forfeiture of the Property or any part thereof. 5. Hazard Insurance. Borrower shall keep the improvements now existing or hereafter erected on the Property insured 5. Hazard Insurance. Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage", and such other hazards as Lender may require and in such amounts and for such periods as Lender may require; provided, that Lender shall not require that the amount of such coverage exceed that amount of coverage required to pay the sums secured by this Mortgage.

The insurance carrier providing the insurance shall be chosen by Borrower subject to approval by Lender; provided, that such approval shall not be unreasonably withheld. All premiums on insurance policies shall be paid in the manner provided under paragraph 2 hereof or, it not paid in such manner, by Borrower making payment, when due, directly to the insurance carrier. All insurance policies and renewals thereot shall be in form acceptable to Lender and shall include a standard mortgage clause in favor of and in form acceptable to Lender. Lender shall have the right to hold the policies and renewals thereon S & and Borrower shall promptly furnish to Lender all renewal notices and all receipts of paid premiums. In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly Unless Lorder and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration of rep ir of Courses from an northwest orderwise agree in writing, insurance proceeds shall be applied to testoration of replan of the Property damaged, provided such restoration or repair is economically teasible and the security of this Mortgage is not acquired. It such restoration or repair is not economically feasible or if the security of this Mortgage would be impured the insurance proceeds shall be applied to the sums seemed by this Mortgage, with the excess, if any, paid to the rower. If the Property is abandoned by Borrower, or it Borrower fails to respond to Lender within 30 days from the date natice is maded by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits. Lender's authorized to collect and assist the insurance proceeds or Lender's onton either to restoration or repair of the Property. is authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property or to the sums secured by this Mortgage. Unless Lender and Borrower otherwise agree in writing, any such application of proceeds to principal shall not extend or postpone the did date of the monthly installments referred to in paragraphs 1 and 2 hereof or change the amount of such installments. It under paragraph 18 hereof the Property is acquired by Lender, all right, title and interest of Borrower in and to any insurance policies and in and to the proceeds thereof resulting from damage to the Property prior to the safe or acquisition shall pass to Lender to the extent of the sums secured by this Mortgage immediately prior to such sale or B R acquisition. 6. Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments. shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property and shall compily with the provisions of any lease it this Mortgage is on a leasehold. It this Mortgage is on a unit in a condominium of a planned unit development, Botrower shall perform all of Borrower's obagations under the declaration or covenants creating or governing the condomination or planned unit development, the by laws and regulations of the condominant of planned truit development, and constituent documents. It a condominium of planned unit development rader is executed by Borrower and recorded together with this Mortgage, the covenants and agreements of such rader shall be incorporated into and shall amend and supplement the covenants and agreements of this Mortgage as if the rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Mortgage as if the rider were a part hereof.

7. Protection of Lender's Security. If Borrower fails to perform the covenants and agreements contained in this Mortgage, or if any action or proceeding is commenced which materially affects Lender's affects in the Property, including, but not limited to, eminent domain, insolvency, code enforcement, or arrangements or proceedings involving a bankrapi or decedent, then Lender at Lender's option, upon notice to Borrower, may thake such appearances, disburse such sums and take such action as is necessary to protect Lender's interest, including, but not limited to, debursement of reasonable attorney's fees and entry upon the Property to make repairs. If Lender required mortgage insurance as a condition of making the loan secured by this Mortgage. Borrower shall pay the premiums required to maintain such insurance in effect until such time as the requirement for such insurance terminates in accordance with Borrower's and 850K 183 HET 660

Lender's written agreement or applicable law. Borrower shall pay the amount of all mortgage insurance premiums in the

manner provided under paragraph 2 hereof.

Any amounts disbursed by Lender pursuant to this paragraph 7, with interest thereon, shall become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting payment thereof, and shall bear interest from the date of disbursement at the rate payable from time to time on outstanding principal under the Note unless payment of interest at such rate would be contrary to applicable law, in which event such amounts shall bear interest at the highest rate permissible under applicable law. Nothing contained in this paragraph 7 shall require Lender to incur any expense or take any action hereunder.

8. Inspection. Lender may make or cause to be made reasonable entries upon and inspections of the Proporty, provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor related to Lender's

interest in the Property.

9. Condemnation. The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned

and shall be paid to Lender,

In the event of a total taking of the Property, the proceeds shall be applied to the sums secured by this Mortgage, with the excess, if any, paid to Borrower. In the event of a partial taking of the Property, unless Borrower and Lender otherwise agree in writing, there shall be applied to the sums secured by this Mortgage such proportion of the proceeds as is equal to that proportion which the amount of the sums secured by this Mortgage immediately prior to the date of taking bears to the fair market value of the Property immediately prior to the date of taking, with the balance of the proceeds paid to Borrower.

If the Property is abandoned by Bortower, or if, after notice by Lender to Borrower that the condemnor offers to make an award or settle a claim for damages. Borrower fails to respond to Londer within 30 days after the date such notice is mailed. Lender is authorized to collect and apply the proceeds, at Lender's option, either to restoration or repair of the Property or to the sums secured by this Mortgage.

Unless Lender and Borrower otherwise agree in writing, any such application of proceeds to principal shall not extend or postpone the due date of the monthly installments referred to in paragraphs 1 and 2 hereof or change the amount of

10. Borrower Not Released. Extension of the time for payment or modification of amortization of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest. Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest.

11. Forbearance by Lender Not a Waiser. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy. The procumement of insurance or the payment of taxes or other liens or charges by Lender shall not be a waiver of Lender's

right to accelerate the materity of the indebtedness secured by this Mortgage.

12. Remedies Cumulative. All remedies provided in this Mortgage are distinct and comulative to any other right or remedy under this Mortgage or afforded by law or equity, and may be exercised concurrently, independently or since savely.

13. Successors and Assigns Bound; Joint and Several Liability: Captions. The coverants and agreements berein contained shall bind, and the rights hereunder shall inure to, the respective successors and assigns of Lender and Borrower, subject to the provisions of paragraph 17 hereof. All covenants and agreements of Borrower shall be joint and several. The captions and headings of the paragraphs of this Mortgage are for convenience only and are not to be used to

interpret or define the provisions hereof.

14. Notice. Except for any notice required under applicable law to be given in another manner. (a) any notice to Borrower provided for in this Mortgage shall be given by mailing such notice by certified mail addressed to Borrower at the Property Address or at such other address as Borrower may designate by notice to Lender as provided herein, and (b) any notice to Lender shall be given by certified mail, return receipt requested, to Lender's address stated herein or to such other address as Lender may designate by notice to Borrower as provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

15. Uniform Mortgage; Governing Law: Severability. This form of mortgage combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property. This Mortgage shall be governed by the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of the Mortgage and the Note are declared to be severable.

16. Borrower's Copy. Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time of execution or after recordation hereof.

17. Transfer of the Property: Assumption. If all or any part of the Property or an interest therein is sold or transferred by Borrower without Lender's prior written consent, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) the creation of a purchase money security interest for household appliances, (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant or (d) the grant of any leasehold interest of three years or less not containing amoption to purchase, I ender may, at Lender's option, declare all the sums secured by this Mortgage to be immediately due and payable. I ender shall have waived such option to accelerate if, prior to the sale or transfer. Lender and the person to whom the Property is to be sold or transferred reach agreement in writing that the credit of such person is satisfactory to Lender and that the interest payable on the sums secured by this Mortgage shall be at such rate as Lender shall request. If Lender has waived the option to accelerate provided in this paragraph 17, and if Borrower's successor in interest has executed a written assumption agreement accepted in writing by Lender, Lender shall release Borrower from all obligations under this Mortgage and the Note.

If Lender exercises such option to accelerate, Lender shall mail Borrower notice of acceleration in accordance with paragraph 14 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Borrower may pay the sums declared due. If Borrower fails to pay such some prior to the expiration of such period, Lender may, without further notice or demand on Borrower, invoke any remedies permitted by paragraph 18 hereof.

NON-UNIFORM COVENANTS. Botrower and Lender further covenant and agree as follows.

18. Acceleration; Remedies. Upon Borrower's breach of any covenant or agreement of Borrower in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, Lender prior to acceleration shall mail notice to Borrower as provided by applicable law specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 30 days from the date the notice is mailed to Borrower, by which such breach must be cured; and 64) that failure to cure such breach on or before the date specified in the notice may result in acceleration of the suras secured by this Mortgage, foreclosure by judicial proceeding and sale of the Property. The notice shall further inform Sorrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the non-existence of a default or any other defense of Borrower to acceleration and foreclosure. If the breach is not cured on or before the date specified in the notice, Lender at Lender's option may declare all of the soms secured by this Mortgage to be immediately due and payable without further demand and may foreclose this Mortgage by judicial proceeding. Lender shall be entitled to collect in such proceeding all expenses of foreclosure, including, but not limited to, reasonable attorney's fees, and cos's of

documentary evidence, abstracts and fille reports,

19. Berrower's Right to Reinstate. Notwithstanding Lender's acceleration of the sums secured by this Mortgage, Berrower shall have the right to have any proceedings begin by Lender to enforce this Mortgage discontinued at any time

AND the said Twin Hills Development Corporation, doth hereby constitute and appoint Leo J. Yodock, Jr. President, to be its attorney, for it and in its name, and as and for its corporate act and deed to acknowledge this Mortgage before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgment, to the intent that the same may be duly recorded-

IN TESTIMONY WHEREOF, the said Twin Hills Development Corporation has caused this Indenture to be signed by its President, attested by its Secretary, and affixed hereunto the common and corporate seal of the said Corporation, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names hereto by like order, the day and year first above written.

Signed, Sealed and Delivered in the presence of:

TWIN HILLS DEVELOPMENT

CORPORATION

President

KSEAI

ATTEST:

Secretary

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prior to at least one hour prior to the commencement of bidding at a sheriff's sale or other sale pursuant to this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage, the Note and notes securing Future Advances, if any, had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage and in enforcing Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage and in enforcing Lender's remedies as provided in paragraph 18 hereof, including, but not limited to, reasonable attorney's fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, I ender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.

20. Assignment of Rents; Appointment of Receiver; Lender in Possession. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 18

hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 18 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 18 hereof or abandonment of the Property, Lender, in person, by agent or by judicially appointed receiver, shall be entitled to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. All rents collected by Lender or the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's honds and reasonable attorney's fees, and then to the sums secured by this Mortgage. I ender and the receiver shall be liable to account only for those runs actually received. the receiver shall be liable to account only for those rents actually received.

the receiver shall be liable to account only for those rents actually received.

21. Fitture Advances. Upon request of Borrower, Lender, at Lender's option prior to release of this Mortgage, may make Fitture Advances to Borrower. Such Fitture Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this Mortgage, exceed the original amount of the Note.

22. Release. Upon payment of all sums secured by this Mortgage, Lender shall discharge this Mortgage, without charge to Borrower. Borrower shall pay all costs of recordation, if any.

23. Purchase Money Mortgage. If all or part of the sums secured by this Mortgage are lent to Borrower to acquire title to the Property, this Mortgage is hereby declared to be a purchase money mortgage.

title to the Property, this Mortgage is hereby declared to be a purchase money mortgage.

| No. 105                                                                                          | Hela Co. PA.              | syl                            | Str                                           | My                     |                   | XXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Co  |                                            |                 | W         |                |
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| TWIN HILLS DEVELOPMENT<br>CORPORATION                                                            | s my hand ai<br>3:08 p.m. |                                | BY CERTIFY,<br>18-Barre, Pa.                  | ion expires:<br>12/79. | vess Wherec       | named in<br>ty confer<br>culturness<br>culturness<br>culturness<br>aid Twin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                            |                 |           | NESS WHERFO    |
| OL                                                                                               | nd Seal c                 |                                | that the                                      |                        | or, I here        | the ro<br>red up<br>xxxxx<br>xxxxx<br>xxxxx<br>Hills I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                            |                 |           | se, Borre      |
| Susquehanna Savings<br>Association                                                               | of Office this .          | Recording of D                 | precise resid                                 |                        | unto set my ba    | дикланарте<br>Developme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | na, |                                            |                 |           | ower has execu |
| DATE: May 5 1977                                                                                 | , , , , , ,               |                                | My o                                          |                        | nd and c          | denting<br>know<br>xxxxxx<br>xxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                            |                 |           | ted this !     |
| PREMISES: South Centre Township<br>Pennsylvania                                                  | 6th                       | and for                        | commis                                        | J.s.                   | official          | egally al<br>ledged<br>caxxxx<br>cxxxxx<br>cxxxxx<br>porati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                            | - + -           |           | Mortgage       |
| REAL DEBT: \$170,000.00                                                                          | 2a1                       | the Co                         | ss <b>io</b><br>queha:                        | h~.                    | al.               | Morta<br>the<br>xx kx<br>xx xx<br>ion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                            |                 |           | ?.             |
| MONTHLY PAYMENT: Interest Only, Entire principal payable within 1800 (2) MARKELFRON date hereof. | day of M                  | Serling,<br>Col<br>ounty of Ex | Title of<br>n expir                           | Mr.                    | $\overline{}$     | d Leo J<br>gage, an<br>said Mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | · · · · · · · · · · · · · · · · · · ·      |                 |           | 2 4            |
| Joseph Serling Atterney for Association                                                          | ay<br>T                   | umh fa                         | RY PUB<br>omicer /<br>es 12/1<br>s Associatio | & hed                  | /                 | before me, Yodoo d by Viri known rtgage to xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •   | ·<br>• • • • • • • • • • • • • • • • • • • |                 |           |                |
| 960 United Penn Bank Blag Wilkes-Barre, Pennsylvania                                             | Joiner                    | •                              | 2/79. B                                       |                        | گاهي د<br>دهي شون | a Notar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                            |                 |           |                |
| Kalka                                                                                            | ,147.                     | or Mongager                    | erwiick, PA                                   |                        | - <b>5</b> 0 (12) | y Public<br>Presider<br>d in pursuan<br>not and<br>not and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and |     |                                            | -Borrower       | :         |                |

**183** 663

# Know All Men By These Presents,

Ular Mherens, Twin Hills Development Corporation, of 7205 New Berwick Righway, Bloomsburg, Pennsylvania,

And Mileress. the said Twin Hills Development Corporation—requested the said Susquehanna Savings Association—to release the premises hereinafter described, being part of said Mortgaged premises, from the lien and operation of the said Mortgage:

Now, Therefore, Know He, that the said Susquehanna Savings Association-

at the time of the execution hereof, the receipt whereof is hereby acknowledged, has remised, released, quit-claimed, exonerated and discharged, and by these Presents,

All That certain piece or parcel of land situate in the Township of South Centre, Columbia County, Pennsylvania, bounded & described as follows, to wit:

BEGINNING at an iron pin on the eastern edge of Amron Drive; said pin being the southwest corner of Lot #24 and the northwest corner of land described herein; then by Lot #24 south 77 degrees 10 minutes 25 seconds east 187.60 feet to an iron pin; then by lands of H. C. Shuman due south 190 feet to an iron pin; then by other lands of the grantors south 71 degrees 40 minutes 00 seconds west 40 feet to an iron pin; then by Lot #22 north 43 degrees 43 minutes 54 seconds west 248.53 feet to an iron pin on the edge of Amron Drive; then by Amron Drive on a curve to the left having a radius of 139.09 feet an arc distance of 70.76 feet to the place of beginning; containing 30,680.64 square feet.

Being Lot #23 on a plan known as Lion Hills.

To Hold the same with the appurtenances, unto the said. Twin Hills Development Corporation, its successors ----- and Assigns forever freed, exonerated, and discharged of and from the lien of said Mortgage, and every part thereof. Provided Always, Nevertheless, that nothing herein contained shall in anywise affect. alter or diminish the lien or incumbrance of the aforesaid Mortgage on the remaining part of or Assigns, the said -principal sum with interest, secured by said Mortgage. And the said Susquehanna Savings Association of Wilkes-Barre doth hereby constitute and appoint George Sailus----to be its Attorney for it, and in its name and as for its Corporate act and deed to acknowledge this Release before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgment, to the intent that the same may be duly recorded. In Mitness Mhereof, the mid George Sailushas caused this Indenture to be signed in its Corporate name by its President, and has caused to be affixed hereunto the common and Corporate seal of the said Corporation, attested by its Secretary, this 12 day of June --- A. D. 10 79. Simir of Pennsylvania, County of Luzerne. On this, the 12th -A. D. 19 79 , before me day of ---June -the undersigned officer, personally who acknowledged himself to be --- of Susquehanna Savings Association the President --a Corporation, and that he as such Presidentbeing authorized to do so. executed the foregoing instrument for the purposes therein youtained by sighing the name of the Corporation by himself as President. In Milmess Mhersof, I hereunto set my hand and of

Release of Mortgage By A Corporation

SUSQUEHANNA SAVINGS

Commonwealth of Pennsylvania

Columbia County of

Recorded on this

13th

day of June A. D. 1279

Recorder's Office of the said County in Dank Mortuage

Misc.

l'olume

Page 200

Given under my hand and the scal of the said Office, the discribed written.

Marin J. Bower

62 PAGE 202 anox

## Know All Men By Chese Presents,

That Hiberes - Twin Hills DEVELOPMENT CORPORATION, of 7205 New Berwick Highway, Bloomsburg, Columbia County, Pennsylvania,

Now, Cherefore, Know He, that the mid - Susquehanna Savings Association-

at the time of the execution hereof, the receipt whereof is hereby acknowledged, has remised, released, quit-claimed, exonerated and discharged, and by these Presents,

All Most those certain pieces, parcels or tracts of land situate in the Township of South Centre, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit: PARCEL NO. 1: BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southeast corner of Lot #11 and the southwest corner of lands described herein; then by Lot #11 north 18 degrees 20 minutes 00 seconds west 175 feet to an iron pin; then by Lots #4 and #5 north 71 degrees 40 minutes 00 seconds east 100 feet to an iron pin; then by Lot #9 on the northern edge of Amron Drive; then by Amron Drive south 71 degrees 40 minutes 00 seconds west 100 feet to the place of beginning; containing 17,500 square feet. Being Lot #10 on a plan known as Lion Hills prepared for Twin Hills Development Corporation.

PARCEL NO. 2: BEGINNING at an iron pin on the southern edge of Amron Drive; said pin being the northwest corner of Lot #19 and the northwest corner of lands described herein; then by the southern edge of Amron Drive north 71 degrees 40 minutes 00 seconds east 100 feet to an iron pin; then by Lot #21 south 18 degrees 20 minutes 00 seconds east 200 feet to an iron pin; then by other lands of the Grantors south 71 degrees 40 minutes 00 seconds west 100 feet to an iron pin; then by Lot #19 south 18 degrees 20 minutes 00 seconds east 200 feet to the place of beginning; containing 20,000 square feet. Being Lot #20 on a plan known as Lion Hills prepared for Twin Hills Development Corporation.

PARCEL NO. 3: BEGINNING at an iron pin on the northern edge of Amron Driver said pin being the southeast corner of Lot #34 and the southwest corner of lands described herein; then by Lot #35 north 18 degrees 20 minutes 00 seconds west 175 feet to an iron pin; then byother lands of the Grantors

north 71 degrees 40 minutes 00 seconds east 100 feet to an iron pin; then by Lot #33 south 18 degrees 20 minutes 00 seconds east 175 feet to an iron pin; then by the northern edge of Amron Drive south 71 degrees 40 minutes 00 seconds west 100 feet to the place of beginning; containing 17,500 square feet. Being Lot #34 on a plan known as Lion Hills prepared for Twin Hills Development Corporation.

PARCEL NO. 4: BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southwest corner of Lot #34 and the southwest corner of lands described herein; then by Amron Drive south 71 degrees 46 minutes 00 seconds west 86.96 feet to an iron pin at the intersection of Amron Drive with Township Route #646; then on a curve to the right having a radius of 25 feet an arc distance of 43.70 feet; then by Township Route #646 north 8 degrees 10 minutes 00 seconds west 147.91 feet to an iron pin; then by other lands of the Grantors north 71 degrees 40 minutes 00 seconds east 85.46 feet to an iron pin; then by Lot #34 south 18 degrees 20 minutes 00 seconds east 175 feet to the place of beginning; containing 17,500.67 square feet. Being Lot #35 on a plan known as Lion Hills prepared for Twin Hills Development Corporation.

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To Hold the same with the appurtenances, unto the said Twin Hills Development Corporation, its successors and Assigns forever freed, exonerated. and discharged of and from the lien of said Mortgage, and every part thereof. Provided Always, Nevertheless, that nothing herein contained shall in anywise affect. alter or diminish the lien or incumbrance of the aforesaid Mortgage on the remaining part of said Mortgaged premises, or the remedies at law for recovering thereout or against the said Twin Hills Development Corporation, its successorsor Assigns, the saidprincipal sum with interest, secured by said Mortgage. And the said Susquehanna Savings Association doth hereby constitute and appoint George Sailus to be its Attorney for it, and in its name and as for its Corporate act and deed to acknowledge this Release before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgment, to the intent that the same may be duly recorded. In Milness Mhereol, the said George Sailus has caused this Indenture to be signed in its Corporate name by its President, and has caused to be affixed hereunto the common and Corporate scal of the said Corporation, attested by its Secretary, this 27th day of August A. D. 1979. Allest: State of Pennsylvania County of Luzerne On this, the 27th A. D. 1979 , hefore me day of August the undersigned officer, personally who acknowledged himself to be of-Susquehanna Savings Associationthe President a Corporation, and that he as such President being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as President. In Bitness Bhereol, I hereunto set my hand and official seal.

JOSEPH & OLSHEFSKI, Hobery Public

Wither-Berritt discusse (Discussy, Pa. My Commission Expires Merch 27, 1980

Aclease of Mortgage By A Corporation SUSCIDENTIAL SAFTED CORPORATION

Communwealth of Pennsylbania Columbia Columbia

Recorded on this

Recorder's Office of the said County in Dack Masturus.

Page

63 MGI 310

| Me'd 6-29-77 Marry, T. Bawer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
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| Section of the second to the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 <del></del> |
| Du Rel of mity much be 60 pg. 216 nes :8 8/20/78 Lee Rel of sty, much be 60 pg. 311 rec'd 9-6-78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Eller .       |
| In the first than the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| Este This Indeniure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | :             |
| filtable theth=day ofMay, in one year of our Lord,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | :             |
| Between Twin Hills Development CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| a corporation created and existing under and by virtue of the large of the Carry of |               |
| And GREAT NORTHERN CORPORATION With mind and party of the first part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | :             |
| Sha corporation created and existing under and by virtue of the land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
| MORTGAGEE, ———————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | :             |
| Illherras, the said Twin Hills Development Corporation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| The Mortgagor, in and by its certain obligation, under its corporate scal, duly executed bearing even                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | :             |
| Two Hundred Thousand and 00/100-(\$200,000.00)  Dollars, lawful money of the United States of America; conditioned that the said Mortgagor its Successors  or Assigns, shall and do well and truly pay or expectations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | :             |
| Saccessors or Assigns, the sum of -One Hundrod Whou and I can be gain anto the said Mortgagee, its certain Attorneys,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| payable principal and interest as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| In addition, interest chall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |
| 22,000.00 upon the release of any lot by Mortgagee, said payments to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2             |
| release each lot requested upon harmum annual payment. Mortgagee agrees Transfer of title to the premises hereby mortgaged shall make it such doe hereby mortgaged agrees and all amounts agreed to be treated as such payable on demand, irrespective of anything berein contained to the contrary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to            |
| And Also, at all times, pay all taxes and keep the buildings erected upon the land herein descrit-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |
| (\$100.000,00) - Polland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| said buildings, not marked for the benefit of the Mortgagee, Great Northern Corporation.  And the further condition of the said Obligation is such, that if at any time default shall be made in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | :             |
| the payment ofprincipal andinterest as aforesaid, for the space of30days after any payment thereof shall fall due or if a breach of any other of the foregoing conditions be made by the said Mortgagorits Successors or Assigns, the saidprincipal sum shall, at the oution of the said Mortgagorits Successors or Assigns, the said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| To the same, with the interest, taxes and cost of insurance due, thereon, and formed due; and payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| 200 a recovered at once.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| Note this Indenture Mitnessell that the sald Mortgagor — as well for and in consideration of the said debt or sum of — One Hundred Thousand and 00/100—————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| securing the payment of the same, with interest as aforesaid, unto the said Mortgagee; its Successors or Assigns, in the discharge of the said recited obligation —us for and in consideration of the further sum of one dollar, lawful money aforesaid, unto the said Mortgagor—in hand paid by the Mortgagee, the receipt wherefor is hereby acknowledged, does hereby grant, bargain, sell, release and confirm unto the said Mortgagee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| ATT. those compains                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
| bounded and described as follows, to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
| Route #646; said point also being the northwest corner of other lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| 333 664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| and the state of t |               |

De Ril M Mts Muse BK 60 pg 380, rec d 9-11-78

Sull apply muse BK 6, pg 1001 Will 4/30/79

of Grantors; then by the center of said Township Route #646 the following courses and distances: North 8 degrees 10 minutes 00 seconds West 149.96 feet; North 36 degrees 40 minutes 00 seconds West 100.00 feet; North 61 degrees 40 minutes 00 seconds West 802.00 feet; North 30 degrees 00 minutes 00 seconds West 500.00 feet; then by lands of Ida Leiby and Frank Keller North 63 degrees 39 minutes 09 seconds East 1676.37 feet; then by lands of Frank Keller and H. C. Shuman South 17 degrees 30 minutes 00 seconds East 1549.86 feet; then by the northern boundary of other lands of Grantors South 71 degrees 40 minutes 00 seconds West 979.99 feet to the place of beginning; containing 44.836 acres.

BEING the same premises conveyed to the Mortgagor herein by deed of Gaylord M. Cryder, Unmarried, et al, dated May 3, 1977 and about to be recorded simultaneously with this mortgage.

TRACT NO. 2: BEGINNING at a point on line of lands of H. C. Shuman; said point also being the northeast corner of land hereinafter described as Tract #2; then by the northern boundary of Tract #2 South 71 degrees 40 minutes 00 seconds West 896.59 feet; then by lands of South Centre Township North 30 degrees 00 minutes 00 seconds West 195.77 feet to a point in the center of Township Route #646; then by the center of said Twp. Route #646 North 1 degree 30 minutes 00 seconds West 300 feet; then by the same North 8 degrees 10 minutes 00 seconds West 377.04 feet; then by the southern boundary line of other lands of Grantees North 71 degrees 40 minutes 00 seconds East 979.99 feet; then by lands of H. C. Shuman the following courses and distances: South 17 degrees 30 minutes 00 seconds East 123.24 feet; South 7 degrees 30 minutes 00 seconds East 330.00 feet; due South 424.18 feet to the place of beginning; containing 19.267 acres.

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TRACT NO. 3: BEGINNING at a point on the northern edge of U. S. Route #11; said point being a common corner of lands of the grantor and H. C. Shuman; then by the northern edge of U. S. Route #11 South 71 degrees 40 minutes 00 seconds West 845.50 feet; then by lands of South Centre Township North 30 degrees 00 minutes 00 seconds West 204.22 feet to the southwest corner of Tract #1; then by the southern line of Tract #1 North 71 degrees 40 minutes 00 seconds East 896.59 feet; then by lands of H. C. Shuman Due South 27.92 feet; then by the same South 18 degrees 00 minutes 00 seconds East 173.50 feet to the place of beginning; containing 3.982 acres.

TRACT NO. 2 and Tract No. 3 are the same premises conveyed to the Mortgagor herein by deed of Gaylord M. Cryder, Unmarried, et al, dated May 3, 1977 and about to be recorded simultaneously with this mortgage.

| courrer with all and singular the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| hereditaments and appurtenances whatsoever unto the hereby granted premises belonging or in any wise ap-<br>pertaining, and the reversions and remainders, rents, issues and profits thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| To Fine and to Hall the training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Co Flave and to Hold the said lot or piece of ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Mortgagee _, its successors and assigns, to and for the only proper use and behoof of the said Mortgagee its successors and assigns, forever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| And the said Mortgagor for itself and its successors and assigns, does hereby covenant, promise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| cessors or assigns, shall neglect or refuse to keep up the aforesaid insurance, or pay all taxes, it shall be lawful for the said Mortgagee — its successors or assigns, to insure the said buildings ————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and shall recover the costs and expenses of such insurance or taxes in a suit upon this Mortgage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Firmided always, nevertheless, that if the said Mortgagor -, its successors or assigns do and shall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| pay of cause to be paid, unto the said mortgagee its successors or assigns the said principal sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| One Hundred Thousand and 00/100 Dollars, lawful money, aforesaid, on the day and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| time hereinbefore mentioned and appointed for payment of the same, together with interest, taxes, cost and charges of insurance, as aforesaid, and without any deduction, defalcation or abatement to be made of anything for or in respect of any taxes, charges or assessments whatsoever, then and from thenceforth, as well this present Indenture and the estate hereby granted as the said ——above———recited Obligation—, shall cease, determine and become void.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| And Frontied also, that it shall and may be lawful for the said Mortgagee — . its successors or assigns, when and as soon as the said principal sum shall, in any event, become due and payable as aforesaid, to sue out forthwith a writ or writs of Scire Facias upon this Indenture of Mortgage; and proceed thereon to judgment and execution for the recovery of said principal sum and all interest due thereon, and the costs and expenses of insurance, and taxes as aforesaid, together with an attorney's commission of——ten (10%) per cent. on said principal sum, besides costs of suit, without stay of or exemption from execution or other process with a full release of errors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| And the saidTwin Hills Development Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| hereby constitute and appoint Leo J. Yodock, Jr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| to be its attorney, for it and in its name, and as and for its corporate act and deed to acknowledge this Mortgage before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgment, to the intent that the same may be duly recorded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| In Testimony Illipercof, the said Twin Hills Development Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| has caused this Indenture to be signed by its President, attested by its Secretary and affixed hereunto the common and corporate seal of the said Corporation, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names hereto by like order, the day and year first above written.  TWIN HILLS DEVELOPMENT CORPORATION  By:  By:  By:  By:  By:  By:  By:  By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Jal Mi Shella Attest:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Janet H. Folach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| The state of the s |

County of Columbia

55

Mitness my hand and notarial ---- scalthe day and year aforesaid.

Berwick, Columbia County, Penna.

REC'ST RECORDER
TAX \_ SO \_ FEE Z SO \_ MIT

Corporation to a Corporation

TWIN HILLS DEVELOPMENT

CORPORATION

CREAT HORTHERN CORPORATION

Creat May 5, 1977

Toon

To secure - - \$ 100,000,00

JOHN M. KUCHKA, ESQUIRE 132 East Front Street

Commonwealth of Plennsylvania

County of Columbia 3:12 p.m.

Recorded in the Office for Recording of Deeds, Mortgages, etc., in and for the

County of Columbia

In Mortgage Book

Volume 183 Page 664

Witness my hand and scal of Office, this

oen

 $doy\ of$  May

A. D. 19<sup>77</sup>

Marvin J. Bower

Recorder .

## Know All Men By These Presents,

That Whereas, Twin Hills Development Corporation, of 7205 New Berwick Highway, Bloomsburg, Pennsylvania, ----

by Indenture of Mortgage bearing date the 5th---- day of May, ------ A. D. 1977 and recorded in the Office for Recording of Deeds in and for the County of Columbia----- in Mortgage Book ----- Number 183--- Page 664--- &c., granted and conveyed unto Great Northern Corporation, with principal offices located at R. D. #2, Fleetwood, Pennsylvania, its successors

and Assigns, the premises therein particularly described, to secure the payment of a certain debt or principal sum of One hundred thousand and 00/100 (\$100,000.00) \_\_\_\_\_\_\_ Dollars, lawful money, with interest as herein mentioned — at the rate of 7% per annum, payable principal and interest as follows:

A minimum payment of \$12,000.00 on principal per annum, said payment to be due on or before May 5, 1978, and the 5th day of May of each year thereafter. In addition, interest shall be paid at least semiannually on the unpaid principal balance. Mortgagor shall also pay the sum of \$2,000.00 upon the release of any lot by mortgagee, said payments to be credited toward the \$12,000.00 minimum annual payment. Mortgagee agrees to release each lot requested upon payment of the sum of \$2,000.00.

Now, Therefore, Know He, that the said Great Northern Corporation ----

do es remise, release, quit-claim, exonerate and discharge unto the said Twin Hills Development Corporation, its successors and Assigns,

All That certain piece or parcel of land situate in the Township of South Centre, Columbia County, Pennsylvania, bounded and described as follows, to wit:

BEGINNING at an iron pin on the eastern edge of Amron Drive; said pin being the southwest corner of Lot #24 and the northwest corner of land described herein; then by Lot #24 south 77 degrees 10 minutes 25 seconds east 187.60 feet to an iron pin; then by lands of H. C. Shuman due south 190 feet to an iron pin; then by other lands of the grantors south 71 degrees 40 minutes 00 seconds west 40 feet to an iron pin; then by Lot #22 north 43 degrees 43 minutes 54 seconds west 248.53 feet to an iron pin on the edge of Amron Drive; then by Amron Drive on a curve to the left having a radius of 139.09 feet an arc distance of 70.76 feet to the place of beginning; containing 30,680.64 square feet. Being Lot #23 on a plan known as Lion Hills.

BDDK 62 MGi 197

| To Hold the same with Corporation, its succession                                                                                                    | the appurtenances, unto the                                                                         | said Twin Hills Development<br>Assigns forever freed, exonerated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and discharged of and from                                                                                                                           | and .<br>he lien of said Mortgage, and                                                              | Assigns forever freed, exonerated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Provided Always, New alter or diminish the lien or i said Mortgaged premises, or                                                                     | rtheless, that nothing herein on<br>neumbrance of the aforesaid M<br>the remedics at law for recov- | contained shall in anywise affect.  Integrate on the remaining part of vering thereout or against the said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| principal sum with interest, s                                                                                                                       |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| And the said Great 1                                                                                                                                 | orthern Corporation                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| to be its Attorney for it, and cdge this Release before any                                                                                          | point Charles B. Pursel,<br>in its name and as for its Cor<br>person having authority by the        | under Power of Attorney porate act and deed to acknowl- he laws of the Commonwealth of  it the same may be duly recorded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 70 700                                                                                                                                               |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| has caused this Indenture to be to be affixed hereunto the com                                                                                       | e signed in its Corporate name                                                                      | rporation————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                                                                                                                                                      | 1                                                                                                   | 12 PIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| withsome                                                                                                                                             | /                                                                                                   | Kackdek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                                                                                                                      | termentalisment and MOCOCOLY                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| State of Pennsylvania,                                                                                                                               | )                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of Columbia.                                                                                                                                  | <b>≨#.</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| On this, the 13 Th                                                                                                                                   | day ofJune,                                                                                         | A. D. 19 79 , before me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| a Notary Public<br>appeared Charles B. Purs                                                                                                          | the und                                                                                             | lersigned officer, personally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                      |                                                                                                     | acknowledged bisovelf to tw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| the atty. in factof<br>a Corporation, and that he as<br>executed the foregoing instru-<br>name of the Corporation by t<br>In Mitness Whereat, I here | Freat Northern Corpora<br>suchatty. in fact<br>ment for the nurposes there                          | tion————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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|                                                                                                                                                      | DOLORES A                                                                                           | STOUT, Notery Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                                                                                                                                                      | Journal of                                                                                          | on capital Jely 14 197.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| 800K                                                                                                                                                 | 62 pagi 198                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

A 146 Release of Mortgage By A Corporation

GREAT NORTHERN CORPORATION

THUM HILLS DEVELOPMENT CORPORATION

s when it lagel flant fr einer, Lecorelle,

Commonwealth of Pennsylvania

County of Columbia

3:18 p.

Recorded on this

13th

day of June

A. D. 1979 , in the

Recorder's Office of the said County in Beet Moreguys

Page 197

Given under my hand and the scal of the said Office, the date above written.

marin J.

62 mgi 199 BOOK

## Know All Men By These Presents,

Ulini Milierens, Twin Hills DEVELOPMENT CORPORATION, of 7205 New Berwick Highway, Bloomsburg, Pennsylvania,

And Mherens, the said — Twin Hills Development Corporation—requested the said—Great Northern Corporation—to release the premises hereinafter described, being part of said Mortgaged premises, from the lien and operation of the said Mortgage:

Nam, Cherefore, Husto He, that the mid-Great Northern Corporation-

at the time of the execution hereof, the receipt whereof is hereby acknowledged, has remised, released, quit-claimed, exonerated and discharged, and by these Presents,

does remise, release, quit-claim, exonerate and discharge unto the said -- Twin Hills Development Corporation, its successors -- and Assigns,

All and those certain pieces or percels of land situate in the Township of South Centre, County of Columbia and State of Pennsylvania, bounded and described as follows, to wit:

PARCEL NO. 1: BEGINNING at an iron pin on the northern edge of Amron Drive said pin being the southeast corner of Lot #11 and the southwest corner of lands described herein; then by Lot #11 north 18 degrees 20 minutes 00 seconds west 175 feet to an iron pin; then by Lots #4 and #5 north 71 degrees 40 minutes 00 seconds east 100 feet to an iron pin; then by Lot #9 on the northern edge of Amron Drive; then by Amron Drive south 71 degrees 40 minutes 00 seconds west 100 feet to the place of beginning; containing 17,500 square feet. Being Lot #10 on a plan known as Lion Hills prepared for Twin Hills Development Corporation.

PARCEL NO. 2: BEGINNING at an iron pin on the southern edge of Amron Drive said pin being the northwest corner of Lot #19 and the northwest corner of lands described herein; then by the southern edge of Amron Drive north 71 degrees 40 minutes 00 seconds east 100 feet to an iron pin; then by Lot #21 by other lands of the Grantors south 71 degrees 40 minutes 00 seconds then 100 feet to an iron pin; then by Lot #19 south 18 degrees 20 minutes 00 seconds test seconds east 200 feet to the place of beginning; containing 20,000 square feet. Being Lot #20 on a plan known as Lion Hills prepared for Twin Hills Devalopment Corporation.

PARCEL NO. 3: BEGINNING at an iron pin on the northern edge of Amron Drive said pin being the southeast corner of Lot #34 and the southwest corner of lands described herein; then by Lot #35 north 18 degrees 20 minutes 00 seconds west 175 feet to an iron pin; then byother lands of the Grantors then by Lot #33

north 71 degrees 40 minutes 00 seconds east 100 feet to an iron pin; then by Lot #33 south 18 degrees 20 minutes 00 seconds east 175 feet to an iron pin; then by the northern edge of Amron Drive south 71 degrees 40 minutes 00 seconds west 100 feet to the place of beginning; containing 17,500 square feet. Being Lot #34 on a plan known as Lion Bills prepared for Twin Hills Development Corpostion.

PARCEL NO. 4: BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southwest corner of Lot #34 and the southeast 60 minutes 00 seconds west 86.96 feet to an iron pin at the interaction having a radius of 25 feet an arc distance of 43.70 feet; then by feet to an iron pin; then by feet to an iron pin; then by other lands of the Grantors north 71 degrees 40 minutes 00 seconds east 85.46 feet to an iron pin; then by Lot #34 south 18 degrees 20 minutes 00 seconds east 175 feet to the plane of beginning; containing 17,500.67 square feet. Being Lot #35 on Gorporation.

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To Hold the same with the appurtenances, unto the said -- Twin Hills Development Corporation, its successors- and Assigns forever freed, exonerated. and discharged of and from the lies of said Mortgage, and every part thereof. Provided Always, Nevertheless, that nothing herein contained shall in anywise affect, alter or diminish the lien or incumbrance of the aforesaid Mortgage on the remaining part of said Mortgaged premises, or the remedies at law for recovering thereout or against the said Twin Hills Development Corporation, its successorsor Assigns, the saidprincipal sum with interest, secured by said Mortgage. And the said-Great Northern Corporationdoth hereby constitute and appoint Charles B. Pursel, under Power of Attorney to be its Attorney for it, and in its name and as for its Corporate act and deed to acknowledge this Release before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgment, to the Intent that the same may be duly recorded. In Mitness Milpered, the mid -Great Northern Corporationhas caused this Indenture to be signed in its Corporate name by its President, and has caused to be affixed hereunto the common and Corporate scal of the said Corporation, attested by its 21-bl day of Argust A. D. 1979. State of Pennsylvania, County of Columbia. On this, the day of A. D. 1979 , before me -a Motary Public - the undersigned officer, personally appeared - Charles B. Pursel, Attorney in factthe Atty. in fact—of Great Morthern Corporation—a Corporation, and that he as such Atty. in fact—being authoric executed the foregoing instrument for the purposes therein contained by of -Great Morthern Corporation-ded himself to be -being authorized w 7430 name of the Corporation by himself as Atty. in fact. In Mitness Mheresi, I hereunto set my hand and official seal. HITT SI CELS

| rtgage      | OKATIO   |   | E.       |   |                                         | ##                           |
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Commonwealth of Pennsylbania

County of Columbia

Recorded on this

Recorder's Office of the said County in Pred Mortyngu

Page 201

Given under my hand and the scal of the said Office, the date above written.

Recorder

BOOK ... 63 PAGE 204



OFFICE OF

### SHERIFF OF COLUMBIA COUNTY

COURT HOUSE 8LDOMSBURG, PENNSYLVANIA, 17815

VICTOR B. VANDLING, Sheriff TELEPHONE: 717-784-1991

Frederick J. Peterson, Prothonotary

Columbia County, Pennsylvania

April 6, 1981

A. J. ZALE, Chief Deputy

JOHN J. O'BRIEN, DEPUTY LEE F. MENSINGER, DEPUTY LINDA D. MOWERY, DEPUTY

IN THE COURT OF COMMON
PLEAS OF COLUMBIA COUNTY
COMMONWEALTH OF PENNA.
NO. 13, 14, 15, 16, 17 of 1981
WRIT OF EXECUTION
(MORTGAGE FORECLOSURE)

#### POSTING OF PROPERTY

| Columbia  | County,   | Pennsylv.                             | ania.       | Said                                  | posting   | perform | med by Colum | bia County D           | eputy |
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|           |           |                                       |             |                                       |           | ÷       | Deputy S     | heriff                 |       |
|           |           |                                       |             |                                       |           | • ** ** | Victor       | BVand                  | lini  |
|           |           | · · · · · · · · · · · · · · · · · · · |             |                                       |           | .,      | Victor E     | • Vandling<br>Col. Co. | ····· |



OFFICE OF

#### SHERIFF OF COLUMBIA COUNTY

COURT HOUSE BLODMSBURG, PENNSYLVANIA, 1781S

VICTOR B. VANDLING, Sheriff TELEPHONE: 717-784-1991

A. J. ZALE, Chief Deputy

JOHN J. D'BRIEN, DEPUTY LEE F. MENSINGER, DEPUTY LINDA D. MOWERY, DEPUTY

March 11, 1981

SUSQUEHANNA SAVINGS ASSN.

vs

TWIN HILLS DEVELOPMENT

CORPORATION, a Pennsylvania

Corporation

IN THE COURT OF COMMON
PLEAS OF COLUMBIA COUNTY
COMMONWEALTH OF PENNA.
NO. 13,14,15,16 & 17 of 1980 ED
WRIT OF EXECUTION

SERVICE ON Lee J. Yodock for TWIN HILLS DEVELOPMENT CORP.

| OnMarch 10, 1981                                                  | at 2:55 P.M.         |                                |
|-------------------------------------------------------------------|----------------------|--------------------------------|
| attested copy of the within Whi                                   | t of Evecution and   | a true and                     |
| Twin Hills Develop, Corp.                                         | re mas served ou tue | defendant, _Leo J. Yodock for  |
| Courthouse, Bloomsburg, Pa. by                                    | / Linda D. Mowery (  | y Sheriff's Department Office, |
| Service was made by personally<br>Sheriff's Sale of Real Estate t | handing esta ulti.   | f Execution and Notice of      |

So Answers:

Deputy Sheriff

For:

Victor B. Vandling Sheriff Columbia Co.

Sworn and subscribed before me this \_\_\_\_ day of \_\_\_\_

Frederick J. Peterson
Prothonotary, Columbia County, Pa.

#### SHERIFF'S SALE

By virtue of a Writ of Execution No. 13 of 1981, issued out of the Court of Common Pleas of Columbia County, to me directed, there will be exposed to public sale, by vendue or outcry to the highest and best bidders, for cash, in the Sheriff's Office, Court House, Bloomsburg, Columbia County, Pennsylvania, on THURSDAY, APRIL 30, 1981 at 2:00 o'clock P. M., in the afternoon of the said day, all the right, title and interest of the Defendant in and to:

ALL that certain piece or parcel of land situate in the Township of South Centre, County of Columbia, and State of Pennsylvania, bounded and described as follows:

BEGINNING at an iron pin on the northern edge of Amron Drive; said pin being the southwest corner of Lot #34 and the southeast corner of lands described herein; THEN by Amron Drive South 71 degrees 40 minutes 00 seconds West 86.96 feet to an iron pin at the intersection of Amron Drive with Township Route #646; THEN on a curve to the right having a radius of 25 feet an arc distance of 43.70 feet; THEN by Township Route #646 North 8 degrees 10 minutes 00 seconds West 147.91 feet to an iron pin; THEN by other lands of the Grantors North 71 degrees 40 minutes 00 seconds East 85.46 feet to an iron pin; THEN by Lot #34 South 18 degrees 20 minutes 90 seconds East 175 feet to the place of beginning.

CONTAINING 17,500.67 square feet.

SUBJECT to covenants and restrictions for Lion Hills Development as set forth in chain of title.

BEING the same premises conveyed by Gaylord M. Cryder, unmarried, et al., to Twin Hills Development Corporation, by deed dated May 3, 1977, and recorded in the Office of the Recorder of Deeds in and for Columbia County in Deed Book 281, at page 142.

IMPROVED with a single family dwelling, which has the address of Lot 35 Lion Hills Development, Bloomsburg, S. Centre Two., Columbia County, Pennsylvania.

NOTICE is hereby given to all claimants and parties in interest, that the Sheriff will on MAY 8 , 1981 file a Schedule of Distribution in his office where the same will be available for inspection and that Distribution will be made in accordance with the Schedule unless exceptions are filed thereto within ten (10) days thereafter.

SEIZED AND TAKEN INTO EXECUTION at the suit of Susquehanna Savings Association vs. Twin Hills Development Corporation. SAID PREMISES WILL BE SOLD BY:

VICTOR VANDLING sheriff of Columbia County

JOSEPH SERLING ATTY.

3/9/81:

Copies to:
HENRIE PRINTING
HAROLD W. SHARROW, Tax Collector, 6555 2nd St., Bloomsburg
P-E, Legal Ads, Wednesdays, April 8, 15, 22, 1981. AFFIDAVITS please.