SEATED LAND TAX OFFICE OF COUNTY TREASURER

Bloomsburg, Pa., 7/31/61 19 RECEIVED OF Warelrow & Brewnston 56,48 Dollars, taxes on the following tract of Township, Columbia County, for the year 1962 tyonsery warrantee or owner Value For 19 62 Taxes Acres Value Taxes For 19 6 3 County Tax County Sinking Fund. County Sinking Fund. County Inst. Dist. County Inst. Dist. School _____/Y School Sinking Fund 630 School Sinking Fund Special School 630° Special School Road or Berough Road or Berough Road or Borough Sinking Fund Road or Borough Road or Borough Sinking Fund..... Special Road or Borough Special Light and Water.... Light and Water

Hoyal Galler Deputy

SEATED LAND TAX OFFICE OF COUNTY TREASURER

CEIVEI	Sugar los	d Br 1 Zr M	P	1 32	-72 Do	olumbia County, for	
Value	For 19 & Y	Taxe	**	Acres	Value	olumbia County, for wan	For 19
630 ²⁰	County Tax County Sinking Fund County Inst. Dist. School School Sinking Fund Special School Road or Borough	24	71			County Tax County Sinking Fund County Inst. Dist. School School Sinking Fund Special School Road or Borough	
	Road or Borough Sinking Fund Road or Borough Special Light and Water Total					Road or Borough Sinking Fund Road or Borough Special Light and Water	

Hope a aten Deputy

TATEMENT

THE MORNING PRESS

BLOOMSBURG, PA.

More Than a Half Century of Service

Telephone 784-2121

Woodrow Brewington, Sheriff Court House Bloomsburg, Penna

1965

	DEECRIPTION	(NCHES	TOTAL Inches	CHARGE	CREDIT	BALANGE
			= · //:			
une	16 Wm.J.Montgomery Sherif	gale		•		•
	991 3 t @ 20 °			\$50 ዜ 0		

NO.13 Ma rational Burston Farnais ally again 2 10:00 od also 1637.18 Intrest your 5. 29-65 9.99 Cothy Comm. 0/1590 8 wth Bail MB 44. 6-2-65 247,08 . It By by line & Atm. 8 7.00 raportoe Pally 18 8-30-61 3,**5**0 3.00 1,50 Rosting Biller I be a gra (abouting Salabella) 75.50 Sen of 59.40 50 88.20 Total - 488.20 ratherton Between Reed 3.00 list fine 5.50 - ranks baid the legiste placabes 35 35 State Stamps 29.75 6.20 0.75 Federal Stamper. 0.50 2775 2775 well le 537.93 2975.00 259,80 Costs to Hard Ranger ind by marthaclass 7-27-65. 27/5. 20 Chrs

I, Frank Beishline, Recorder of Deeds, &c. in and for said County, do hereby certify that I have carefully examined the Indices of mortgages on file in this office against

William J. Montgomery and Margaret A. Montgomery

and find as follows:

No mortgages of record

Fee \$. 75.....

In testimony whereof I have set my hand and seal of office this 11th day of June

A.D., 19 65

Trunk Juhlung RECORDER

LIST OF LIENS

VERSUS

Columbia Co. Farmers Nat'l. Ba	ηk _{No.} 138 _{of} M	lay
		Z^ A AA
Of Orangeville	Real Debt 3-17-65	
versus	Conts	11
William J. Montgomery	Costs Judg't entered 6-1-	65
	Date of Lien 6-1- Nature of Lien Not	65 e
	- Martine of Zhen	
Dept. Of Public Welfare	No. 14214 of	
	Real Debt	
versus	Commission	li l
Margaret A. Montgomery	Costs Tude't entered 8=2	14-614
	Judg't entered 8-2 Date of Lien 8-2	4-64
	Nature of Lien Agre	ement
The Columbia Co. Farmers Nat'l	↓ No. 322 of Ma	y Term 10 63
Bank of Orangeville	Real Debt 6-25-62	
versus	Commission	
Margaret A. Montgomery	Costs Judg't entered 7-30-	63
· · · · · · · · · · · · · · · · · · ·	/ Data of Lice	63 (Excuted on)
Col. Co. Farmers Nat'l. Bank	No. 498 of Ma	
o.f. On-munista	Real Debt 9 29 24	2400.00
of Orangeville	Int. from 0-20-01 Commission	
versus Wm J. & Margaret A. Montgomery	Costs Judg't entered 8-30-6	1
ALL THE THE TANK BOT ON THE THAT PRINTED	Date of Lien 8-30-6	1
·····	Nature of Lien Note (Ex	cuted on)
	No of	
	lut. from	
versus	Costs	
· · · · · · · · · · · · · · · · · · ·	Judg't entered	

BY VIRTUE OF A WRIT OF EXECUTION ISSUED OUT OF THE COURT OF COMMON PLEAS OF COLUM-BIA COUNTY, PENNSYLVANIA, AND TO ME DIRECTED I WILL EXPOSE TO PUBLIC SALE AT THE SHER-IFF'S OFFICE, IN THE COURT HOUSE, IN THE TOWN OF BLOOMSBURG, COUNTY OF COLUMBIA, AND STATE OF PENNSYLVANIA, ON

FRI., JULY 2,

AT 10:00 O'CLOCK A. M.

Description of Real Estate Situate in Sugarloaf Township, County of Columbia, Pennsylvania standing in the names of WILLIAM J. MONTGOMERY and MARGARET A. MONTGOMERY, his wife, and as recorded in Columbia County Deed Books and Pages as shown:

TRACT NO. 1 — Recorded in Deed Book 185 at page 515:

BEGINNING at an iron pin on the Westerly side of the State Highway extending from Benton to Divide (the Highway sometimes known as No. 539) and thence from said iron pin south 84 degrees 30 minutes West, a distance of 77 feet to an additional iron pin on line of West Creek; thence along the easterly side of said West Creek, north 15 degrees 15 minutes west, 69 feet to an iron pin and land titled in the names of William J. Montgomery and Margaret A. Montgomery; thence along said Montgomery land north 89 degrees east, a distance of 48.5 feet to an iron pin on the Westerly side of said State Highway, south 8 degrees 20 minutes east, 63 feet to the first mentioned iron pin, the exact place of beginning. Area — 4060 sq. ft.

TRACT NO. 2 — Recorded in Deed Book 191 at page 320:

BEGINNING at an iron pin on the Westerly side of the State Highway extending from Benton to Divide and the southeastern corner of land now of record in Deed Book 185 at page 515 titled in the names of the Grantees herein (Wm. J. and Margaret A. Montgomery): thence along Westerly line of said State Highway, south 8 degrees 30 minutes East, a distance of 70 feet to an iron pin south 8 degrees 30 minutes east, a distance of 70 feet to an iron pin and additional lands of the Grantors herein (Edward F. McMahon and Erma A. McMahon, his wife); thence along said additional lands north 84 degrees 30 minutes east, across an iron pin, a distance of 100 feet to a post on the edge of West Creek; thence along said West Creek, north 9 degrees east, 73 feet to a post, the southwesterly corner of said lot of record in Deed Book 185 at page 515; thence along the line of land of the Grantees herein across an iron pin north 84 degrees 30 minutes east, a distance of 77 feet to the first named iron pin, the state highway, the exact place of beginning. In area-.14 acres of land.

TRACT NO 3 — Recorded in Deed Book 125 at

BEGINNING at a post on line of land of John Cole, thence South 57 degrees 20 minutes East 1.8 perches to a post; thence south 1 degree 15 minutes east 11.2 perches to a post; thence north 71/2 degrees east 12.4 perches to a post, the place of beginning. CONTAINING 32.2 perches of land be the same more or less. Upon which is erected a one story and a half frame dwelling, with modern kitchen and new heating system.

Taken into execution and etc. at the suit of the Columbia County Farmers National Bank of Orangeville and Benton, vs. William J. Montgomery and Margaret A. Montgomery, His Wife, and to be sold as the property of William J. Montgomery and Margaret A. Montgomery, His Wife.

Notice is hereby directed to all parties and claimants that a schedule of distribution will be filed by the

Sheriff on August 2, 1965.

WOODROW G. BREWINGTON, Sheriff

HOWARD R. BERNINGER, Attorney

- 11-16-61 C C Non 4-22 to Cott Ray